

TRINITY PRESBYTERIAN CHURCH

Order of Worship for October 17, 2021

Gathering Music

Welcome & Announcements

Prelude –

Opening Prayer in Unison

**Holy and loving God,
we come to you, with hopes and fears,
with convictions and doubts,
with pain and joy.**

**By your Spirit, help us to see all things in the light
of your Word, our Lord Jesus Christ.**

**By your Spirit, help us to pray honestly, to listen attentively,
to encourage one another warmly.**

**By your Spirit, help us grow in the grace and knowledge
of our Lord and Savior, Jesus Christ, who with you and the
Holy Spirit lives and reigns forever.**

All glory to you, both now and forever! Amen.

Call to Confession

God's Word assures us:

If we say that we have no sin, we deceive ourselves,
and the truth is not in us.

If we confess our sins, he who is faithful and just will forgive
us our sins and cleanse us from all unrighteousness.

In humility and faith let us confess our sin to God.

—based on 1 John 1:8-9, NRSV

Prayer of Confession

**O Lord our God, you have searched us and known us.
You know not only what we say,
but also what we think.
You know not only what we say,
but also what we almost said.
You know how quickly our thoughts rise to praise ourselves
because we are well-off or good-looking or healthy or smart,
boasting of your gifts as if they were our accomplishments.
You know how slowly our thoughts sink to accuse ourselves
even when we have turned our backs on you,
fascinating ourselves with alien gods
whose calling we heed while ignoring your own.
Quickly boasting, slowly accusing, truly we need to repent.
O God, forgive, correct, and heal us through Jesus Christ, our
Lord. Amen.**

Silent Confession

(A time of silence will be observed for personal confession.)

Assurance of Pardon

Through Jesus Christ forgiveness of sins
is proclaimed to you.
In Christ we have redemption through his blood,
the forgiveness of our trespasses,
according to the riches of his grace.
—from Acts 13:38; Ephesians 1:7, NRSV

Our Response

Gloria Patri

**Glory be to the Father
and to the Son and to the Holy Ghost,
as it was in the beginning,
is now and ever shall be,
world without end, Amen, amen.**

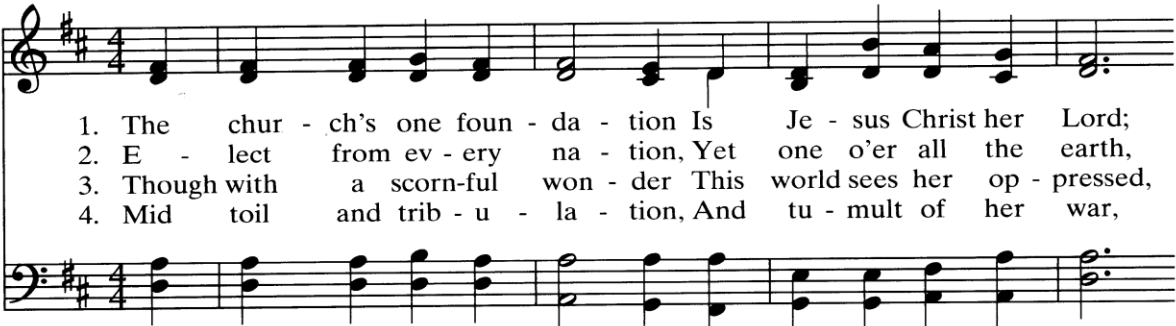
Sharing Our Faith with Our Children

442 The Church's One Foundation

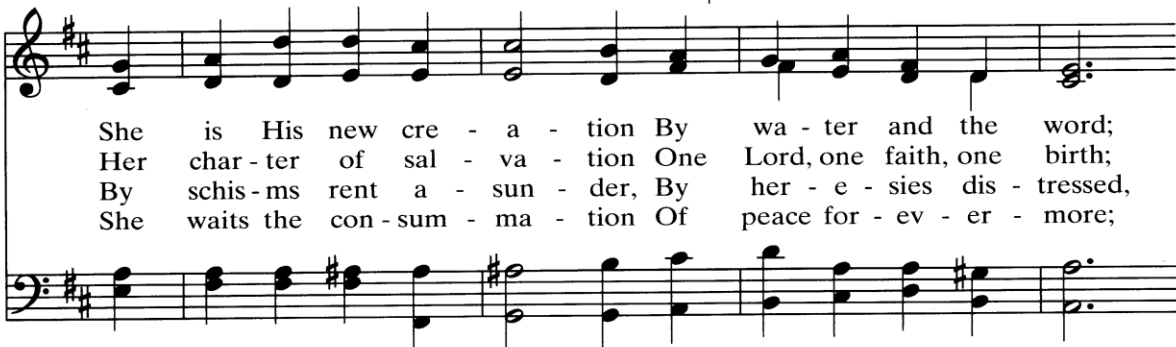
Samuel John Stone, 1866; alt.

AURELIA 7.6.7.6 D

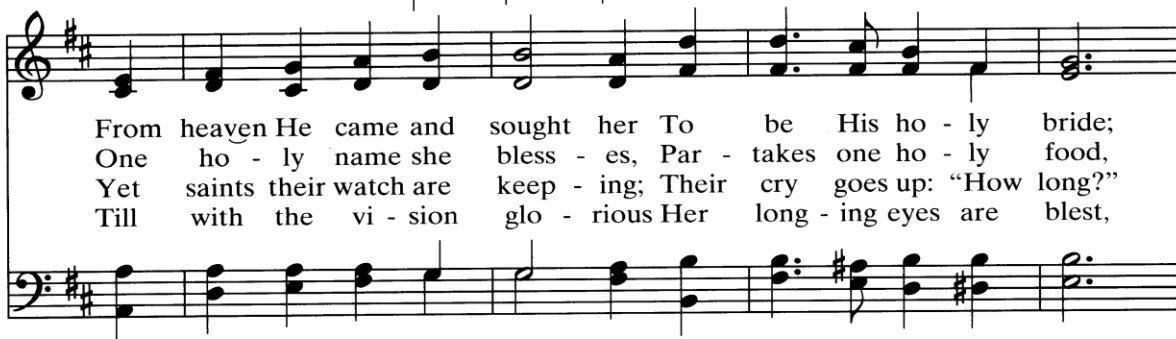
Samuel Sebastian Wesley, 1864



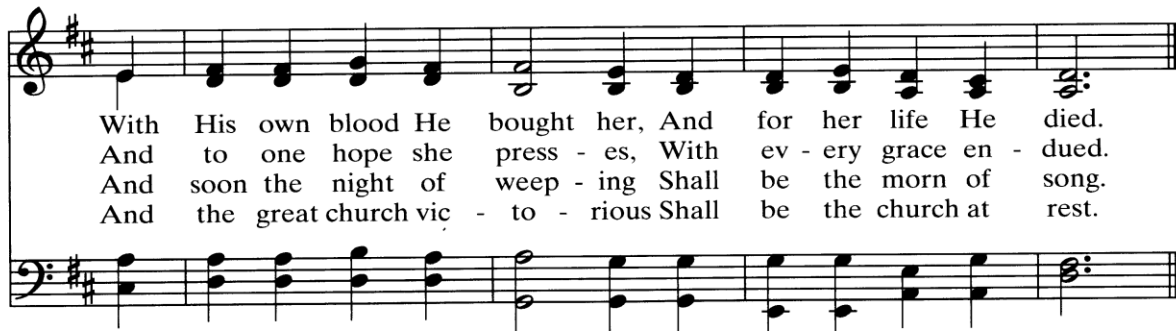
1. The church's one foundation Is Jesus Christ her Lord;
 2. E - lect from every nation, Yet one o'er all the earth,
 3. Though with a scorn-ful wonder This world sees her oppressed,
 4. Mid toil and trib - u - la - tion, And tu - mult of her war,



She is His new cre - a - tion By wa - ter and the word;
 Her char - ter of sal - va - tion One Lord, one faith, one birth;
 By schis - ms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more;



From heaven He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Yet saints their watch are keep - ing; Their cry goes up: "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,



With His own blood He bought her, And for her life He died.
 And to one hope she press - es, With ev - ery grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great church vic - to - rious Shall be the church at rest.

5. Yet she on earth has union
 With God the Three in One,
 And mystic sweet communion
 With those whose rest is won:

O happy ones and holy!
 Lord, give us grace that we,
 Like them, the meek and lowly,
 May live eternally.

¹ Bless the LORD, O my soul.
O LORD my God, you are very
great.

You are clothed with honor and
majesty,

² **wrapped in light as with a
garment.**

**You stretch out the heavens like
a tent,**

³ you set the beams of your
chambers on the waters,
you make the clouds your
chariot,

you ride on the wings of the
wind,

⁴ **you make the winds your
messengers,
fire and flame your
ministers.**

⁵ You set the earth on its
foundations,
so that it shall never be
shaken.

⁶ **You cover it with the deep as
with a garment;
the waters stood above the
mountains.**

⁷ At your rebuke they flee;
at the sound of your thunder
they take to flight.

⁸ **They rose up to the mountains,
ran down to the valleys
to the place that you appointed for them.**

⁹ You set a boundary that they
may not pass,
so that they might not again
cover the earth.

²⁴ **O LORD, how manifold are your
works!
In wisdom you have made
them all;
the earth is full of your
creatures.**

^{35c} Praise the LORD!

Second Scripture Lesson

Mark 10:35-45

³⁵ James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶ And he said to them, "What is it you want me to do for you?" ³⁷ And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸ But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹ They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹ When the ten heard this, they began to be angry with James and John. ⁴² So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³ But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴ and whoever wishes to be first among you must be slave of all. ⁴⁵ For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Sermon – **Servant Leaders** - Rev. Jennifer A. Baer

There Is a Balm in Gilead

394

BALM IN GILEAD 7.6.7.6 with refrain

African-American spiritual

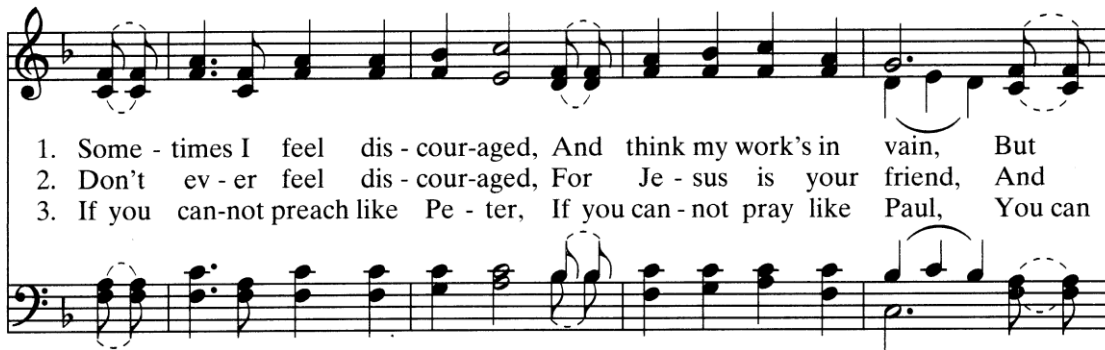
African-American spiritual
Arr. Melva W. Costen, 1989; alt.



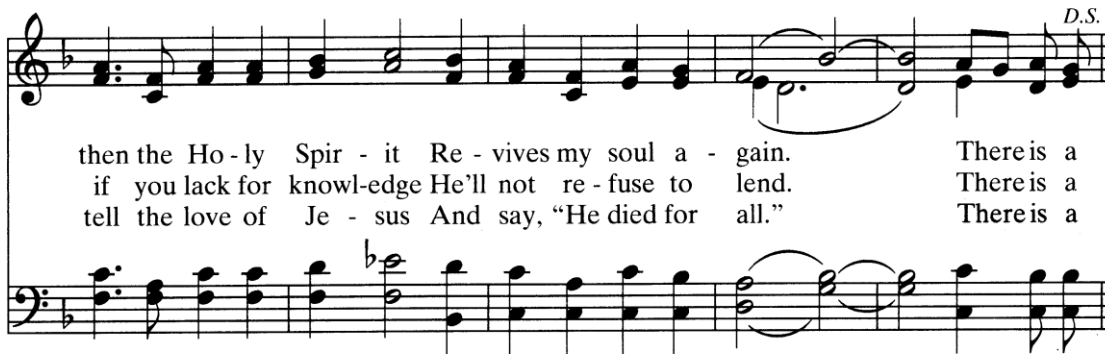
There is a balm in Gil-e - ad to make the wound-ed whole.



There is a balm in Gil-e - ad to heal the sin - sick soul.



1. Some - times I feel dis - cour-aged, And think my work's in vain, But
 2. Don't ev - er feel dis - cour-aged, For Je - sus is your friend, And
 3. If you can-not preach like Pe - ter, If you can - not pray like Paul, You can



then the Ho - ly Spir - it Re - vives my soul a - gain. There is a
 if you lack for knowl-edge He'll not re - fuse to lend. There is a
 tell the love of Je - sus And say, "He died for all." There is a

Presentation of Tithes and Offerings

Offertory –

*Doxology (Hymn 592)

Praise God, from whom all blessings flow, Praise Him all creatures here below. Praise Him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen

Prayers of the People & The Lord’s Prayer

*Sending Forth and Benediction

*Choral Response

God Be with You Till We Meet Again

**God be with you till we meet again,
By His counsels guide, uphold you,
With His sheep securely fold you,
God be with you till we meet again.
Till we meet, till we meet,
Till we meet at Jesus’ feet;
Till we meet, till we meet,
God be with you till we meet again.**

Postlude

Liturgist: Sherri Newell

Head Deacons: Sandy Peoples & Karen Sassaman

Pastor: Rev. Jennifer A. Baer

Music Director: Pamela Carroll

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The flowers today are dedicated to the glory of God in honor of our grandchildren, Bennett, Camille and Quentin.

Given by: Allan & Carol Hobbs