TRINITY PRESBYTERIAN CHURCH

Order of Worship for October 10, 2021

Gathering Music Welcome & Announcements Prelude – Opening Prayer in Unison

Great and loving God,

we come before you emptied of all that would distract,

seeking all that would redeem.

Let these moments not become so routine

as to be predictable, nor so familiar as to be conventional.

Prepare us for the unexpected.

Open us to the movement of the Holy Spirit

in praise of our Savior. Amen.

Anthem

Call to Confession

We know that nothing is able to separate us

from the love of God in Jesus Christ.

Let us in freedom confess the wrong we have done.

—based on Romans 8:39

Loving God, we confess before you and each other that our lives are not pure and holy apart from the cleansing we have from the work of Christ. And we confess that too often Christ in us is hidden by our actions that wound rather than heal, that tear down rather than build up. Open our eyes, that we may see you in the ones we say we love. Open our ears, that we may be quicker to listen than to speak. **Open our mouths** to speak good rather than evil of our neighbors. **Open our hands** in generosity and help us let go of clenched fists. **Open our hearts** to a desire to follow Jesus in full obedience to your will and your way. We pray trusting in your forgiveness and in the power of your Holy Spirit to lead and guide us in paths of justice and righteousness for your name's sake. Amen.

Silent Confession

(A time of silence will be observed for personal confession.)

Assurance of Pardon

Remember these things, O Jacob, and Israel, for you are my servant; I formed you, you are my servant; O Israel, you will not be forgotten by me. I have swept away your transgressions like a cloud, and your sins like mist; return to me, for I have redeemed you. —Isaiah 44:21-22, NRSV

Our Response Gloria Patri

Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end, Amen, amen.

Sharing Our Faith with Our Children

*Hymn

Morning Has Broken

469

BUNESSAN. 5.5.5.4 D



¹ My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning? ² O my God, I cry by day, but you do not answer: and by night, but find no rest. ³ Yet you are holy, enthroned on the praises of Israel. ⁴ In you our ancestors trusted; they trusted, and you delivered them. ⁵ To you they cried, and were saved: in you they trusted, and were not put to shame. ⁶ But I am a worm, and not human: scorned by others, and despised by the people. ⁷ All who see me mock at me; they make mouths at me, they shake their heads: ⁸ "Commit your cause to the LORD; let him deliverlet him rescue the one in whom he delights!" ⁹ Yet it was you who took me from the womb: you kept me safe on my mother's breast.

17 As he was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸ Jesus said to him, "Why do you call me good? No one is good but God alone.¹⁹ You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" ²⁰ He said to him, "Teacher, I have kept all these since my youth." ²¹ Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." ²² When he heard this, he was shocked and went away grieving, for he had many possessions.

23 Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" ²⁴ And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! ²⁵ It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." ²⁶ They were greatly astounded and said to one another, "Then who can be saved?" ²⁷ Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Sermon –

Who Can Be Saved

Rev. Jennifer A. Baer

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*Hymn

Fairest Lord Jesus

306

Silesian folk melody

CRUSADERS' HYMN 5.6.8.5.5.8

Münster Gesangbuch, 1677 In Schlesische Volkslieder, 1842 Trans. Church Chorals and Choir Studies, 1850; alt. of all ture. Rul - er na -Je sus, est Lord 1. Fair wood - lands, the mead - ows. Fair - er still the 2. Fair are moon - light, Fair - er still the shine, 3. Fair is the sun cher - ish, down, Thee will I earth come God to Thou of Ο Je - sus is fair - er, Robed in the bloom-ing garb of spring: Je - sus shines bright - er, twin - kling, star - ry host: And all the 00 hon - or, Thou, my soul's glo - ry, crown. joy, and Thee will Ι er, Who makes the woe-ful heart sing. pur to -Je - sus is er, Than all the an-gels heaven can boast. Je - sus shines pur -8

Presentation of Tithes and Offerings

Offertory –

*Doxology (Hymn 592)

Praise God, from whom all blessings flow, Praise Him all creatures here below. Praise Him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen

Prayers of the People & The Lord's Prayer *Sending Forth and Benediction *Choral Response God Be with You Till We Meet Again

God be with you till we meet again, By His counsels guide, uphold you, With His sheep securely fold you, God be with you till we meet again. Till we meet, till we meet, Till we meet at Jesus' feet; Till we meet, till we meet, God be with you till we meet again.

Postlude

Liturgist: Doug Stevens Soloist: Jessica Starcher Head Deacons: Karen Sassaman & Barbara Rinker Pastor: Rev. Jennifer A. Baer Music Director: Pamela Carroll The flowers today are dedicated to the glory of God in memory of Ann Thomas. Given by: Nancy Thomas