

# **TRINITY PRESBYTERIAN CHURCH**

Order of Worship for November 7, 2021

All Saints

Gathering Music

Welcome & Announcements

Prelude –

Opening Prayer in Unison

**God of goodness and grace,  
we long for your presence,  
for the peace your promises bring,  
and for the assurances we have received  
through the gift of your Son.**

**May we, your people,  
this day and every day,  
have open eyes to see  
and open ears to hear  
your presence among us.**

**Open us to your Holy Spirit, Lord,  
and prepare us for worship. Amen.**

Call to Confession

In spite of God's love for us and gift of love to us,  
we often act in destructive and hateful ways.  
We close our hearts to God and disobey God's law.  
Together let us confess our sin.

## Prayer of Confession

**Eternal and merciful God,  
you have loved us with a love beyond our understanding,  
and you have set us on paths of righteousness  
for your name's sake.  
Yet we have strayed from your way;  
we have sinned against you in thought, word, and deed,  
through what we have done and what we have left undone.  
As we remember the lavish gift of your grace  
symbolized in baptism, O God,  
we praise you and give you thanks that you forgive us yet again.  
Grant us now, we pray, the grace to die daily to sin,  
and to rise daily to new life in Christ,  
who lives and reigns with you,  
and in whose strong name we pray. Amen**

## Silent Confession

***(A time of silence will be observed for personal confession.)***

## Assurance of Pardon

Here are words you may trust, words that merit full acceptance:  
Christ Jesus came into the world to save sinners.  
To all who confess their sins and resolve to lead a new life,  
he says, "Your sins are forgiven."  
He also says, "Follow me."  
Now to the one who rules all worlds,  
immortal, invisible, the only God,  
be honor and glory forever and ever.  
—based on 1 Timothy 1:15, 17

Our Response

## **Open My Eyes**

**Open my eyes, that I may see  
glimpses of truth thou hast for me;  
place in my hands the wonderful key  
that shall unclasp and set me free.  
Silently now, I wait for thee,  
ready, my God Thy will to see;  
open my eyes, illumine me, Spirit divine!**

Sharing Our Faith with Our Children

PRAYER & DEVOTION

# 473 What a Friend We Have in Jesus

1 What a friend we have in Je - sus, all our sins and griefs to bear!  
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
3 Are we weak and heav - y la - den, cum - bered with a load of care?

What a priv - i - lege to car - ry ev - ery - thing to God in prayer!  
We should nev - er be dis - cour - aged; take it to the Lord in prayer!  
Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer!

O what peace we of - ten for - feit, O what need - less pain we bear,  
Can we find a friend so faith - ful who will all our sor - rows share?  
Do your friends de - spise, for - sake you? Take it to the Lord in prayer!

all be - cause we do not car - ry ev - ery - thing to God in prayer!  
Je - sus knows our ev - ery weak - ness; take it to the Lord in prayer!  
In his arms he'll take and shield you; you will find a sol - ace there.

WORDS: Joseph M. Scriven (1819-1886)  
MUSIC: Charles C. Converse (1832-1918)

CONVERSE  
8.7.8.7.D.

19 So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them; and the women said, "Is this Na'omi?" <sup>20</sup> She said to them,

    "Call me no longer Na'omi,  
    call me Mara,  
    for the Almighty has dealt  
    bitterly with me.

<sup>21</sup> I went away full,  
    but the Lord has brought me  
    back empty;  
why call me Na'omi  
    when the Lord has dealt  
    harshly with me,  
and the Almighty has  
    brought calamity upon  
    me?"

22 So Na'omi returned together with Ruth the Moabite, her daughter-in-law with her, who came back with her from the country of Moab. They came to Bethlehem at the beginning of barley harvest.

2 Now Na'omi had a kinsman of her husband's, a man of wealth, of the family of Elim'elech, whose name was Bo'az. <sup>2</sup> And Ruth the Moabite said to Na'omi, "Let me go to the field, and glean among the ears of grain after him in whose sight I shall find favor." And she said to her, "Go, my daughter." <sup>3</sup> So she set forth and went and gleaned in the field after the reapers; and she happened to come to the part of the field belonging to Bo'az, who was of the family of Elim'elech. <sup>4</sup> And behold, Bo'az came from Bethlehem; and he said to the reapers, "The Lord be with you!" And they answered, "The Lord bless you." <sup>5</sup> Then Bo'az said to his servant who was in charge of the reapers, "Whose maiden is this?" <sup>6</sup> And the servant who was in charge of the reapers answered, "It is the Moabite maiden, who came back with Na'omi from the country of Moab." <sup>7</sup> She said, 'Pray, let me glean and gather among the sheaves after the reapers.' So she came, and

she has continued from early morning until now, without resting even for a moment.”

8 Then Bo'az said to Ruth, “Now, listen, my daughter, do not go to glean in another field or leave this one, but keep close to my maidens. <sup>9</sup> Let your eyes be upon the field which they are reaping, and go after them. Have I not charged the young men not to molest you? And when you are thirsty, go to the vessels and drink what the young men have drawn.” <sup>10</sup> Then she fell on her face, bowing to the ground, and said to him, “Why have I found favor in your eyes, that you should take notice of me, when I am a foreigner?” <sup>11</sup> But Bo'az answered her, “All that you have done for your mother-in-law since the death of your husband has been fully told me, and how you left your father and mother and your native land and came to a people that you did not know before. <sup>12</sup> The Lord recompense you for what you have done, and a full reward be given you by the Lord, the God of Israel, under whose wings you have come to take refuge!” <sup>13</sup> Then she said, “You are most gracious to me, my lord, for you have comforted me and spoken kindly to your maidservant, though I am not one of your maidservants.”

## Second Scripture Lesson

John 11:32-44

11:32 When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died."

11:33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.

11:34 He said, "Where have you laid him?" They said to him, "Lord, come and see."

11:35 Jesus began to weep

11:36 So the Jews said, "See how he loved him!"

11:37 But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

11:38 Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.

11:39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days."

11:40 Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?"

11:41 So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me.

11:42 I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me."

11:43 When he had said this, he cried with a loud voice, "Lazarus come out!"

11:44 The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him and let him go."

Sermon – **Bruce Jordan**

# 526

# For All the Saints

SINE NOMINE 10.10.10 with alleluias

William Walsham How, 1864

Ralph Vaughan Williams, 1906

1. For all the saints who from their la - bors rest, Who  
 2. Thou wast their rock, their for - tress, and their might;  
 \*3. O blest com - mu - nion, fel - low - ship di - vine!  
 \*\*4. From earth's wide bounds, from o - cean's far - thest coast, Through

Thee by faith be - fore the world con - fessed, Thy  
 Thou, Lord, their cap - tain in the well-fought fight;  
 We fee - bly strug - gle, they in glo - ry shine; Yet  
 gates of pearl streams in the count-less host,

name, O Je - sus, be for - ev - er blest.  
 Thou, in the dark - ness drear, their one true light.  
 all are one in Thee, for all are Thine.  
 Sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia! Al - le - lu - ia!

*Harmony, stanza 3*

3. O blest com - mu - nion, fel-low-ship di - vine! We fee-bly strug- gle,

they in glo - ry shine; Yet all are one in Thee, for all are

Thine. Al - le - lu - ia! Al - le - lu - ia!

*D.C. for stanza 4*

*\*(May be sung before stanza 3)*

O may Thy soldiers, faithful, true, and bold,  
 Fight as the saints who nobly fought of old,  
 And win with them the victor's crown of gold.  
 Alleluia! Alleluia!

*\*\*\*(May be sung before stanza 4)*

And when the strife is fierce, the warfare long,  
 Steals on the ear the distant triumph song,  
 And hearts are brave again, and arms are strong.  
 Alleluia! Alleluia!

Presentation of Tithes and Offerings

Offertory –

\*Doxology (Hymn 592)

**Praise God, from whom all blessings flow, Praise Him all creatures here below. Praise Him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

Prayers of the People & The Lord’s Prayer

\*Sending Forth and Benediction

\*Choral Response

**Blest Be the Tie that Binds**

**Blest be the tie that binds our hearts in Christian love;  
the fellowship of kindred minds is like to that above.  
Before our Father's throne we pour our ardent prayers;  
our fears, our hopes, our aims are one,  
our comforts and our cares.**

Postlude

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Liturgist: Meryl Davis

Head Deacons: Linda Baines & Barbara Rinker

Pastor: Rev. Jennifer A. Baer

Music Director: Pamela Carroll

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The flowers today are dedicated to the glory of God with loving thanks to all our Trinity family for the many cards, telephone calls, emails and prayers that were sent wishing me well. It was very much appreciated.  
Given by: Deb & Harry Copper