

***Welcome to Worship
Trinity Presbyterian Church***



JIS

November 21, 2021

TRINITY PRESBYTERIAN CHURCH

Order of Worship for November 21, 2021

Christ the King and Thanksgiving

Gathering Music

Welcome & Announcements

Prelude –

Opening Prayer in Unison

Loving God,

we come to you in worship and thanksgiving.

You are greater than we can understand;

open our eyes that we may see the wonderful truths you have shown to us in Jesus.

You are more loving than our hearts can respond to;

help us to give ourselves to you in worship so that we learn what you want us to be.

You are wiser than we can know;

still our minds as we worship you so that we can understand the things you are saying to us.

Loving God, in Jesus you chose to come to the world in humility.

You chose the path the world saw as foolish.

You used what the world considered weak.

We worship and adore you. Amen.

Call to Confession

When we see God's beautiful holiness,

we recognize our own lack of holiness.

God is light and truth, yet we live among shadows and lies.

People of God, let us acknowledge who and whose we are;

let us ask our powerful God to illumine us with grace and truth in Jesus, our Lord.

Prayer of Confession

Almighty God, we confess how hard it is to be your people. You have called us to be the church, to continue the mission of Jesus Christ to our lonely and confused world. Yet we acknowledge we are more apathetic than active, isolated than involved, callous than compassionate, obstinate than obedient, legalistic than loving. Gracious Lord, have mercy upon us and forgive our sins. Remove the obstacles preventing us from being your representatives to a broken world. Awaken our hearts to the promised gift of your indwelling Spirit. This we pray in Jesus' powerful name. Amen.

Silent Confession

(A time of silence will be observed for personal confession.)

Assurance of Pardon

This is the message we have heard from God and proclaim to you,
that God is light and in God there is no darkness at all.
If we walk in the light, as God is in the light,
we have fellowship with one another,
and the blood of Jesus his Son cleanses us from all sin.
—from 1 John 1:5, 7, NRSV

Our Response

Open My Eyes

**Open my eyes, that I may see
glimpses of truth thou hast for me;
place in my hands the wonderful key
that shall unclasp and set me free.
Silently now, I wait for thee,
ready, my God Thy will to see;
open my eyes, illumine me, Spirit divine!**

Sharing Our Faith with Our Children

We Gather Together

559

KREMSEK 12.11.12.11

Netherlands folk hymn, 1625
Trans. Theodore Baker, 1894

Nederlandsch Gedenckclanck, 1626
Harm. Eduard Kremser, 1877

1. We gath - er to - geth - er to ask the Lord's bless - ing;
2. Be - side us to guide us, our God with us join - ing,
3. We all do ex - tol Thee, Thou lead - er tri - um - phant,

He chas - tens and has - tens His will to make known;
Or - dain - ing, main - tain - ing His king - dom di - vine;
And pray that Thou still our de - fend - er wilt be.

The wick - ed op - press - ing now cease from dis - tress - ing,
So from the be - gin - ning the fight we were win - ning;
Let Thy con - gre - ga - tion es - cape trib - u - la - tion;

Sing prais - es to His name; He for - gets not His own.
Thou, Lord, wast at our side; All glo - ry be Thine!
Thy name be ev - er praised! O Lord, make us free!

The Marriage of Boaz and Ruth

4 And Bo'az went up to the gate and sat down there; and behold, the next of kin, of whom Bo'az had spoken, came by. So Bo'az said, "Turn aside, friend; sit down here"; and he turned aside and sat down. ² And he took ten men of the elders of the city, and said, "Sit down here"; so they sat down. ³ Then he said to the next of kin, "Na'omi, who has come back from the country of Moab, is selling the parcel of land which belonged to our kinsman Elim'elech. ⁴ So I thought I would tell you of it, and say, Buy it in the presence of those sitting here, and in the presence of the elders of my people. If you will redeem it, redeem it; but if you will not, tell me, that I may know, for there is no one besides you to redeem it, and I come after you." And he said, "I will redeem it." ⁵ Then Bo'az said, "The day you buy the field from the hand of Na'omi, you are also buying Ruth[a] the Moabite, the widow of the dead, in order to restore the name of the dead to his inheritance." ⁶ Then the next of kin said, "I cannot redeem it for myself, lest I impair my own inheritance. Take my right of redemption yourself, for I cannot redeem it."

7 Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one drew off his sandal and gave it to the other, and this was the manner of attesting in Israel. ⁸ So when the next of kin said to Bo'az, "Buy it for yourself," he drew off his sandal. ⁹ Then Bo'az said to the elders and all the people, "You are witnesses this day that I have bought from the hand of Na'omi all that belonged to Elim'elech and all that belonged to Chil'ion and to Mahlon. ¹⁰ Also Ruth the Moabite, the widow of Mahlon, I have bought to be my wife, to perpetuate the name of the dead in his inheritance, that the name of the dead may not be cut off from among his brethren and from the gate of his native place; you are witnesses this day." ¹¹ Then all the people who were at the gate, and the elders, said, "We are witnesses. May the Lord make the woman, who is coming into your house, like Rachel and Leah, who together built up the house of Israel. May you prosper in Eph'rathah and be renowned in Bethlehem; ¹² and may your house be like the house of

Perez, whom Tamar bore to Judah, because of the children that the Lord will give you by this young woman.”

The Genealogy of David

13 So Bo'az took Ruth and she became his wife; and he went in to her, and the Lord gave her conception, and she bore a son. ¹⁴ Then the women said to Na'omi, “Blessed be the Lord, who has not left you this day without next of kin; and may his name be renowned in Israel! ¹⁵ He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” ¹⁶ Then Na'omi took the child and laid him in her bosom, and became his nurse. ¹⁷ And the women of the neighborhood gave him a name, saying, “A son has been born to Na'omi.” They named him Obed; he was the father of Jesse, the father of David.

18 Now these are the descendants of Perez: Perez was the father of Hezron,

Second Scripture Lesson

John 18:33-37

33 Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴ Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵ Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶ Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷ Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Sermon – **The Family of a King - Rev. Jennifer A. Baer**

*Hymn

THANKSGIVING HYMNS

560 We Plow the Fields and Scatter

NYLAND 7.6.7.6 D

Matthias Claudius, 1782

Trans. Jane Montgomery Campbell, 1861; alt.

Finnish folk melody

Adapt. and harm. David Evans, 1927

1. We plow the fields and scat - ter The good seed on the land,
2. You on - ly are the Mak - er Of all things near and far;
3. We thank You, then, Cre - a - tor, For all things bright and good,

But it is fed and wa - tered By God's al - might - y hand;
You paint the way - side flow - er, You light the eve - ning star;
The seed-time and the har - vest, Our life, our health, our food;

God sends the snow in win - ter, The warmth to swell the grain,
 The winds and waves o - bey You, By You the birds are fed;
 Ac - cept the gifts we of - fer, For all Your love im - parts,

The breez-es and the sun - shine, And soft, re - fresh-ing rain.
 Much more to us, Your chil - dren, You give our dai - ly bread.
 And what You most would wel - come, Our hum - ble, thank-ful hearts.

$\text{♩} = 46-50$

Presentation of Tithes and Offerings

Offertory –

*Doxology (Hymn 592)

**Praise God, from whom all blessings flow, Praise Him all
 creatures here below. Praise Him above ye heavenly host; Praise
 Father, Son, and Holy Ghost. Amen**

Prayers of the People & The Lord's Prayer

*Sending Forth and Benediction

*Choral Response

Blest Be the Tie that Binds

**Blest be the tie that binds our hearts in Christian love;
the fellowship of kindred minds is like to that above.
Before our Father's throne we pour our ardent prayers;
our fears, our hopes, our aims are one,
our comforts and our cares.**

Postlude

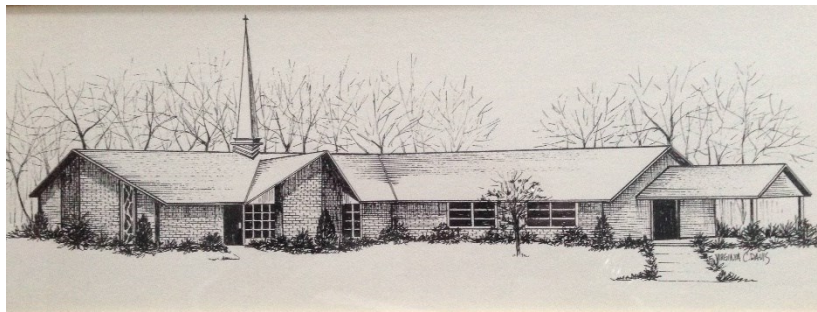
Liturgist: Barbara Rinker

Head Deacons: Linda Baines & Barbara Rinker

Pastor: Rev. Jennifer A. Baer

Music Director: Pamela Carroll

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The flowers today are dedicated to the glory of God in loving memory of my husband Gordon, my parents Raymond & Dorothy Tubridy and the Bennetto family. Given by: Betsy Fairchild



“Called to Serve and to Witness”
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