

TRINITY PRESBYTERIAN CHURCH

Order of Worship for November 14, 2021

Gathering Music

Welcome & Announcements

Prelude –

Opening Prayer in Unison

**Show us the way to fullness of life, Lord Jesus;
that our hearts might be filled with joy, hope, and peace, we pray;
that we might respond to opportunities, we pray;
that we might be strengthened to face challenges, we pray;
that we might become the persons we are called to be, we pray;
that we might learn to respect our sisters and brothers, we pray;
that we might see the needs of others and give help, we pray.
Amen.**

Anthem

Call to Confession

When we gather to praise God, we remember that we are people who have preferred our wills to his.

Accepting his power to become new persons in Christ, let us confess our sin before God and one another.

Prayer of Confession

Awesome and compassionate God, you have loved us with unfailing, self-giving mercy, but we have not loved you.

**You constantly call us, but we do not listen.
You ask us to love, but we walk away from neighbors in need,
wrapped in our own concerns.
We condone evil, prejudice, warfare, and greed.
God of grace, as you come to us in mercy, we repent in spirit and
in truth, admit our sin, and gratefully receive your forgiveness
through Jesus Christ, our Redeemer. Amen.**

Silent Confession

(A time of silence will be observed for personal confession.)

Assurance of Pardon

God demonstrates his own love for us in this:
While we were still sinners, Christ died for us.
Since we have now been justified by his blood,
how much more shall we be saved
from God's wrath through him!
—Romans 5:8-9, NIV

Our Response **Open My Eyes**

**Open my eyes, that I may see
glimpses of truth thou hast for me;
place in my hands the wonderful key
that shall unclasp and set me free.
Silently now, I wait for thee,
ready, my God Thy will to see;
open my eyes, illumine me, Spirit divine!**

Sharing Our Faith with Our Children

333

Seek Ye First

LAFFERTY Irregular

Karen Lafferty (b. 1948)

Karen Lafferty (b. 1948)

D F#m G D G

Descant Al - le - lu - ia, Al -

1. Seek ye first the king - dom of God And His
 2. Ask and it shall be giv - en un - to you, Seek and

D Em A7 D F#m

le - lu - ia, Al - le -

righteous - ness, And all these things shall be
 ye shall find, Knock and the door shall be

G D G D A7 D

lu - ia, Al - le - lu - ia!

add - ed un - to you. Al - le - lu, al - le - lu - ia!
 o - pened un - to you. Al - le - lu, al - le - lu - ia!

14 At mealtime Bo'az said to her, "Come here, and eat some bread, and dip your morsel in the wine." So she sat beside the reapers, and he passed to her parched grain; and she ate until she was satisfied, and she had some left over. ¹⁵ When she rose to glean, Bo'az instructed his young men, saying, "Let her glean even among the sheaves, and do not reproach her. ¹⁶ And also pull out some from the bundles for her, and leave it for her to glean, and do not rebuke her."

17 So she gleaned in the field until evening; then she beat out what she had gleaned, and it was about an ephah of barley. ¹⁸ And she took it up and went into the city; she showed her mother-in-law what she had gleaned, and she also brought out and gave her what food she had left over after being satisfied. ¹⁹ And her mother-in-law said to her, "Where did you glean today? And where have you worked? Blessed be the man who took notice of you." So she told her mother-in-law with whom she had worked, and said, "The man's name with whom I worked today is Bo'az." ²⁰ And Na'omi said to her daughter-in-law, "Blessed be he by the Lord, whose kindness has not forsaken the living or the dead!" Na'omi also said to her, "The man is a relative of ours, one of our nearest kin." ²¹ And Ruth the Moabitess said, "Besides, he said to me, 'You shall keep close by my servants, till they have finished all my harvest.'" ²² And Na'omi said to Ruth, her daughter-in-law, "It is well, my daughter, that you go out with his maidens, lest in another field you be molested." ²³ So she kept close to the maidens of Bo'az, gleaning until the end of the barley and wheat harvests; and she lived with her mother-in-law.

Ruth and Boaz at the Threshing Floor

3 Then Na'omi her mother-in-law said to her, "My daughter, should I not seek a home for you, that it may be well with you? ² Now is not Bo'az our kinsman, with whose maidens you were? See, he is winnowing barley tonight at the threshing floor. ³ Wash therefore and anoint yourself, and put

on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. ⁴ But when he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” ⁵ And she replied, “All that you say I will do.”

Second Scripture Lesson

Mark 13:1-8

13 As he came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" ² Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

³ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴ "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" ⁵ Then Jesus began to say to them, "Beware that no one leads you astray. ⁶ Many will come in my name and say, 'I am he!' and they will lead many astray. ⁷ When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸ For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.

Sermon – **Rev. Jennifer A. Baer**

*Hymn

422 God, Whose Giving Knows No Ending

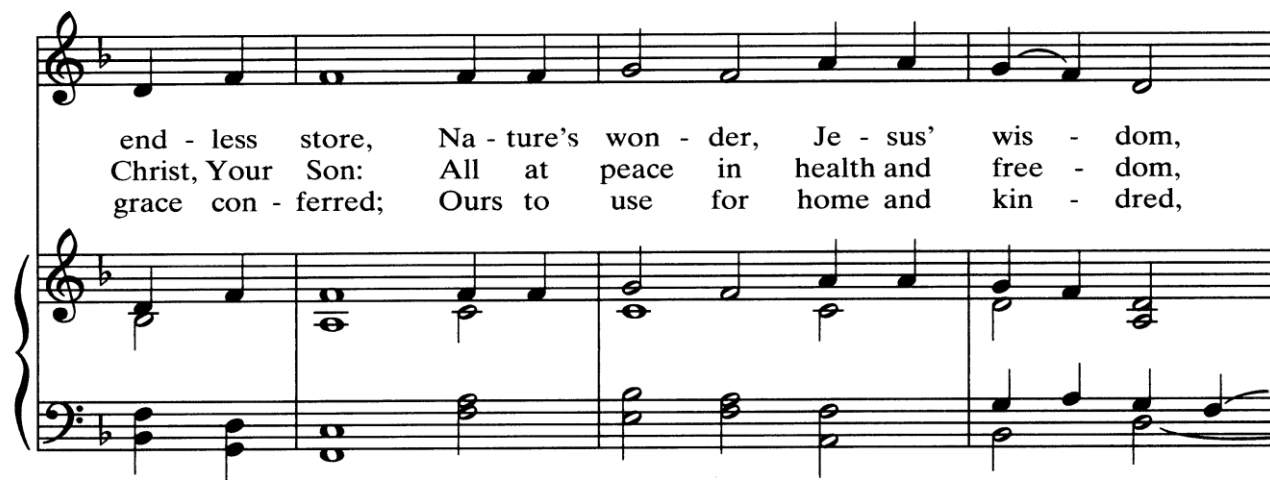
BEACH SPRING 8.7.8.7 D

Robert L. Edwards, 1961

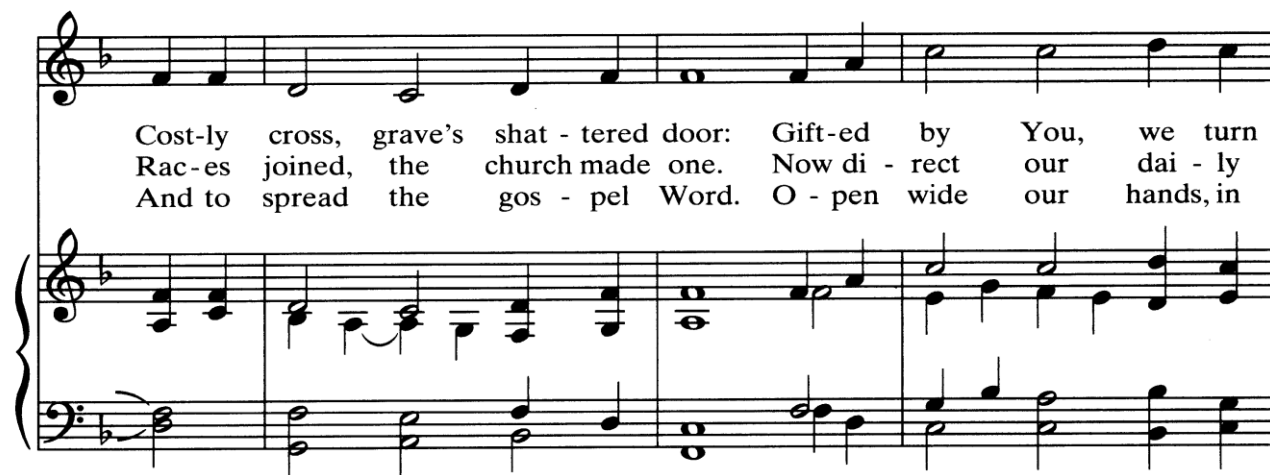
The Sacred Harp, 1844
Harm. James H. Wood, 1958



1. God, whose giv - ing knows no end - ing, From Your rich and
2. Skills and time are ours for press - ing Toward the goals of
3. Trea - sure too You have en - trust - ed, Gain through powers Your



end - less store, Na - ture's won - der, Je - sus' wis - dom,
Christ, Your Son: All at peace in health and free - dom,
grace con - ferred; Ours to use for home and kin - dred,



Cost-ly cross, grave's shat - tered door: Gift-ed by You, we turn
Rac-es joined, the church made one. Now di - rect our dai - ly
And to spread the gos - pel Word. O - pen wide our hands, in

to You, Of - fer - ing up our - selves in praise; Thank - ful
 la - bor, Lest we strive for self a - lone; Born with
 shar - ing, As we heed Christ's age - less call, Heal - ing,

song shall rise for - ev - er, Gra - cious do - nor of our days.
 tal - ents, make us ser - vants Fit to an - swer at Your throne.
 teach - ing, and re - claim - ing, Serv - ing You by lov - ing all.

Presentation of Tithes and Offerings

Offertory –

*Doxology (Hymn 592)

**Praise God, from whom all blessings flow, Praise Him all
 creatures here below. Praise Him above ye heavenly host; Praise
 Father, Son, and Holy Ghost. Amen**

Prayers of the People & The Lord's Prayer

*Sending Forth and Benediction

*Choral Response

Blest Be the Tie that Binds

**Blest be the tie that binds our hearts in Christian love;
the fellowship of kindred minds is like to that above.
Before our Father's throne we pour our ardent prayers;
our fears, our hopes, our aims are one, our comforts and our
cares.**

Postlude

Liturgist: Wayne Williams

Soloist: Jessica Starcher

Head Deacons: Linda Baines & Barbara Rinker

Pastor: Rev. Jennifer A. Baer

Music Director: Pamela Carroll

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The flowers today are dedicated to the glory of God in memory and in honor
of all the Veterans who have served. Given by Beth Davis.



“Called to Serve and to Witness”

P.O. Box 239, 105 Irem Road, Dallas, Pa. 18612

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