

# **TRINITY PRESBYTERIAN CHURCH**

**Order of Worship for May 29, 2022**

Gathering Music

Welcome & Announcements

Prelude –

Opening Responsive Prayer (from the 97th Psalm)

The Lord is king! Let the earth rejoice;

***let the many coastlands be glad!***

The heavens proclaim his righteousness;

***and all the peoples behold his glory.***

Light dawns for the righteous,

***and joy for the upright in heart.***

Rejoice in the Lord, O you righteous,

***and give thanks to his holy name!***

Call to Confession

The proof of God's amazing love is this:

that while we were yet sinners,

Christ died for us. Christ rose for us.

Christ reigns in power for us.

Christ even prays for us.

With such assurance, we need not fear confession

but simply draw near to our maker in candor.

## Prayer of Confession

***Almighty God, you have raised Jesus from death to life, and crowned him Lord of all. We confess that we have not bowed before him, or acknowledged his rule in our lives. We have gone along with the ways of the world, and failed to give him glory. Forgive us, and raise us from sin, that we may be your faithful people, obeying the commands of our Lord Jesus Christ, who rules the world, and is head of the church, his body.***

## Silent Confession

***(A time of silence will be observed for personal confession.)***

## Assurance of Pardon

The saying is true and worthy of full acceptance that Christ died to save sinners. Brothers and Sisters, believe the promise of the gospel: in Jesus Christ, we are forgiven.

## Our Response

***Lord Listen to your Children Praying***

***Lord, listen to your children praying,  
Lord, send your Spirit in this place;  
Lord, listen to your children praying,  
Send us love, send us pow'r, send us grace.***

## Sharing Our Faith with Our Children

\*Hymn

# Lord, Speak to Me, That I May Speak 426

Frances Ridley Havergal, 1872

CANONBURY LM

Robert Schumann, 1839

1. Lord, speak to me, that I may speak In liv - ing  
2. O lead me, Lord, that I may lead The wan - dering  
3. O teach me, Lord, that I may teach The pre - cious  
4. O fill me with Thy full - ness, Lord, Un - til my

ech - oes of Thy tone; As Thou hast sought, so  
and the wa - vering feet; O feed me, Lord, that  
things Thou dost im - part; And wing my words, that  
ver - y heart o'er - flow In kin - dling thought and

let me seek Thine err - ing chil - dren lost and lone.  
I may feed Thy hun - gering ones with man - na sweet.  
they may reach The hid - den depths of man - y a heart.  
glow - ing word, Thy love to tell, Thy praise to show.

5. O use me, Lord, use even me,  
Just as Thou wilt, and when, and where;  
Until Thy blessed face I see,  
Thy rest, Thy joy, Thy glory share.

**2** Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal.

**2** Elijah said to Elisha, “Stay here; for the LORD has sent as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you”. So they went down to Bethel.

**3** The company prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you”? And he said, “Yes, I know it; keep silent.”

**4** Elijah said him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho.

**5** The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.

**6** Then Elijah said unto him, “Stay here, for the LORD has sent me to Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on.

**7** Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan.

**8** Then Elijah took his mantle, and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

**9** When they had crossed, that Elijah said unto Elisha, “Tell me what I may do for you, before I am taken from you. Elisha said, “Please let me inherit a double share of your spirit.”

<sup>10</sup> He responded, “You have asked a hard thing; yet if you see me as I am being taken from you, it will be granted you; if not, it will not.”

<sup>11</sup> As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven.

<sup>12</sup> Elisha kept watching and crying out, “Father, Father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

<sup>13</sup> He picked up also the mantle of Elijah that had fallen from him, and went back, and stood on the bank of Jordan;

<sup>14</sup> He took the mantle of Elijah that had fallen from him, and struck the water saying, “Where is the LORD God of Elijah?” When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

<sup>15</sup> When the company of prophets who were at Jericho saw him at a distance, they declared, “The spirit of Elijah rests on Elisha”. They came to meet him, and bowed to the ground before him.

Second Scripture Lesson

John 17: 1-8, 14-25

Jesus Prays for His Disciples

**17** After Jesus had spoken these words, he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, <sup>2</sup> since you have given him authority over all people,<sup>[a]</sup> to give eternal life to all whom you have given him. <sup>3</sup> And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. <sup>4</sup> I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup> So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

<sup>6</sup> “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your

word. <sup>7</sup> Now they know that everything you have given me is from you, <sup>8</sup> for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. <sup>14</sup> I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. <sup>15</sup> I am not asking you to take them out of the world, but I ask you to protect them from the evil one.<sup>[e]</sup> <sup>16</sup> They do not belong to the world, just as I do not belong to the world. <sup>17</sup> Sanctify them in the truth; your word is truth. <sup>18</sup> As you have sent me into the world, so I have sent them into the world. <sup>19</sup> And for their sakes I sanctify myself, so that they also may be sanctified in truth.

<sup>20</sup> “I ask not only on behalf of these but also on behalf of those who believe in me through their word, <sup>21</sup> that they may all be one. As you, Father, are in me and I am in you, may they also be in us,<sup>[f]</sup> so that the world may believe that you have sent me. <sup>22</sup> The glory that you have given me I have given them, so that they may be one, as we are one, <sup>23</sup> I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. <sup>24</sup> Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

<sup>25</sup> “Righteous Father, the world does not know you, but I know you, and these know that you have sent me. <sup>26</sup> I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them and I in them.”

Sermon – “We are Never Alone“ CP Bruce Jordan

# Precious Lord, Take My Hand

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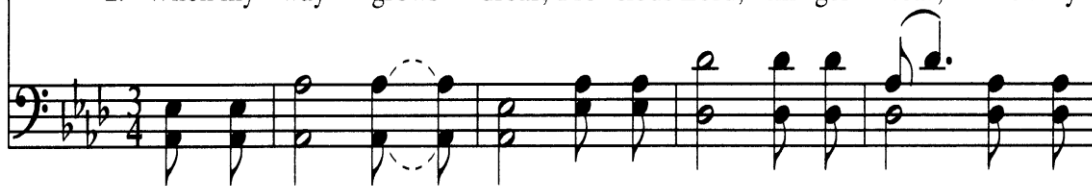
PRECIOUS LORD 6.6.9 D

Thomas A. Dorsey, 1938

George N. Allen, 1844  
Arr. Thomas A. Dorsey, 1938



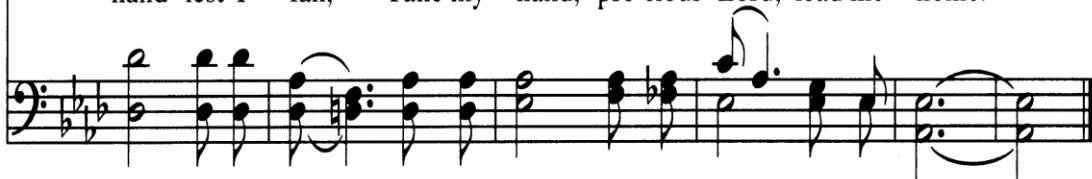
1. Pre - cious Lord, take my hand, Lead me on, help me stand; I am  
2. When my way grows drear, Pre - cious Lord, lin - ger near; When my



tired, I am weak, I am worn; Through the storm, through the night, Lead me  
life is al - most gone, Hear my cry, hear my call, Hold my



on to the light; Take my hand, pre-cious Lord, lead me home.  
hand lest I fall; Take my hand, pre-cious Lord, lead me home.



Presentation of Tithes and Offerings

Offertory –

\*Doxology (Hymn 592)

***Praise God, from whom all blessings flow, Praise Him all creatures here below. Praise Him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.***

Prayers of the People & The Lord's Prayer

\*Sending Forth and Benediction

\*Choral Response      **Blest Be the Tie that Binds**

***Blest be the tie that binds our hearts in Christian love;  
the fellowship of kindred minds is like to that above.  
Before our Father's throne we pour our ardent prayers;  
our fears, our hopes, our aims are one, our comforts and our cares.***

Postlude

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Liturgist: Michele Steele

Head Deacons: Linda Baines and Megan Davis

Commission Pastor: Bruce Jordan

Music Director: Pamela Carroll

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The flowers today are dedicated to the glory of God in memory of our grandson Dane. Given by: Nain and Taid and Aunt Beth and Sarah



***“Called to Serve and to Witness”  
P.O. Box 239, 105 Irem Road, Dallas, Pa. 18612  
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