

TRINITY PRESBYTERIAN CHURCH

Order of Worship for March 6, 2022

First Sunday in Lent

Gathering Music

Welcome & Announcements

Prelude –

Call to Worship

In Christ, the God of heaven has made his home on earth.

Christ dwells among us and is one with us.

Highest of all creation, he lives among the least.

He journeys with the rejected and welcomes the weary.

Come now, all who thirst,

and drink the water of life.

Come now, all who hunger,

and be filled with good things.

Come now, all who seek,

and be warmed by the fire of love.

Call to Confession

We cannot come before God

unless we are first honest with ourselves

about who we are,

about the mistakes we make,

and about how well or poorly we care for others.

In this spirit, let us offer our prayers to God.

Prayer of Confession

***Holy and merciful God,
in your presence we confess
our sinfulness, our shortcomings,
and our offenses against you.
You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts,
in forgetting your love.
Have mercy on us, O Lord,
for we are ashamed and sorry
for all we have done to displease you.
Forgive our sins,
and help us to live in your light
and walk in your ways,
for the sake of Jesus Christ, our Savior. Amen.***

Silent Confession

(A time of silence will be observed for personal confession.)

Assurance of Pardon

Take comfort in the assurance
that even those things that are hidden from memory,
or are too deep for our words,
are not beyond God's forgiving love.
God, who knows us completely,
bestows pardon and peace.
Thanks be to God

Our Response

Lord Listen to your Children Praying

***Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,
Send us love, send us pow'r, send us grace.***

Sharing Our Faith with Our Children

281 Guide Me, O Thou Great Jehovah

CWM RHONDDA 8.7.8.7.8.7.7

William Williams, 1745

Stanza 1 trans. Peter Williams, 1771

Stanzas 2-3 trans. William Williams, 1772

John Hughes, 190

1. Guide me, O Thou great Je - ho - vah, Pil - grim through this
2. O - pen now the crys - tal foun - tain, Whence the heal - ing
3. When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land; I am weak, but Thou art might - y; Hold me
stream doth flow; Let the fire and cloud - y pil - lar Lead me
fears sub - side; Death of death, and hell's de - struc - tion, Land me

with Thy power - ful hand; Bread of heav - en, bread of heav - en,
all my jour - ney through; Strong de - liv - erer, strong de - liv - erer,
safe on Ca - naan's side; Songs of prais - es, songs of prais - es

Feed me till I want no more,
Be Thou still my strength and shield,
I will ev - er give to Thee,
Feed me till I want no more.
Be Thou still my strength and shield.
I will ev - er give to Thee.

26 When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ² you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³ You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴ When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵ you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶ When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷ we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸ The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹ and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰ So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹ Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

4 Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ² where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³ The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴ Jesus answered him, "It is written, 'One does not live by bread alone.'"

⁵ Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶ And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷ If you, then, will worship me, it will all be yours." ⁸ Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

⁹ Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰ for it is written,

'He will command his angels
concerning you,
to protect you,'

¹¹ and


'On their hands they will bear
you up,
so that you will not dash your
foot against a stone.'"

¹² Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" ¹³ When the devil had finished every test, he departed from him until an opportune time.

Sermon – **Away and At Home**

Rev. Jennifer A. Baer

*Hymn

Luke 4:16-20 

LIFE IN CHRIST

Live Into Hope

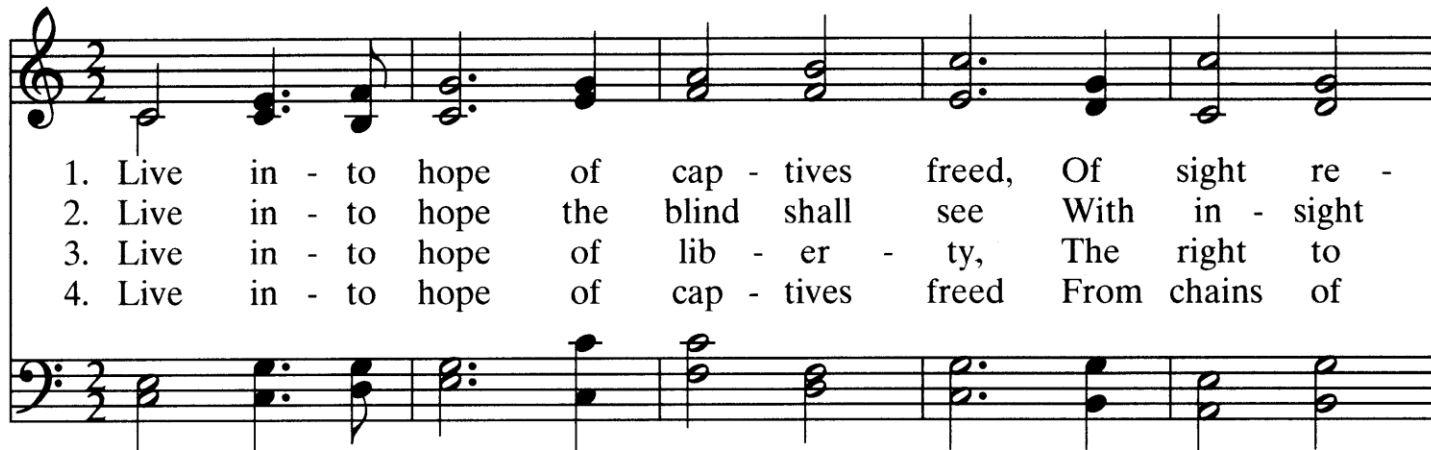
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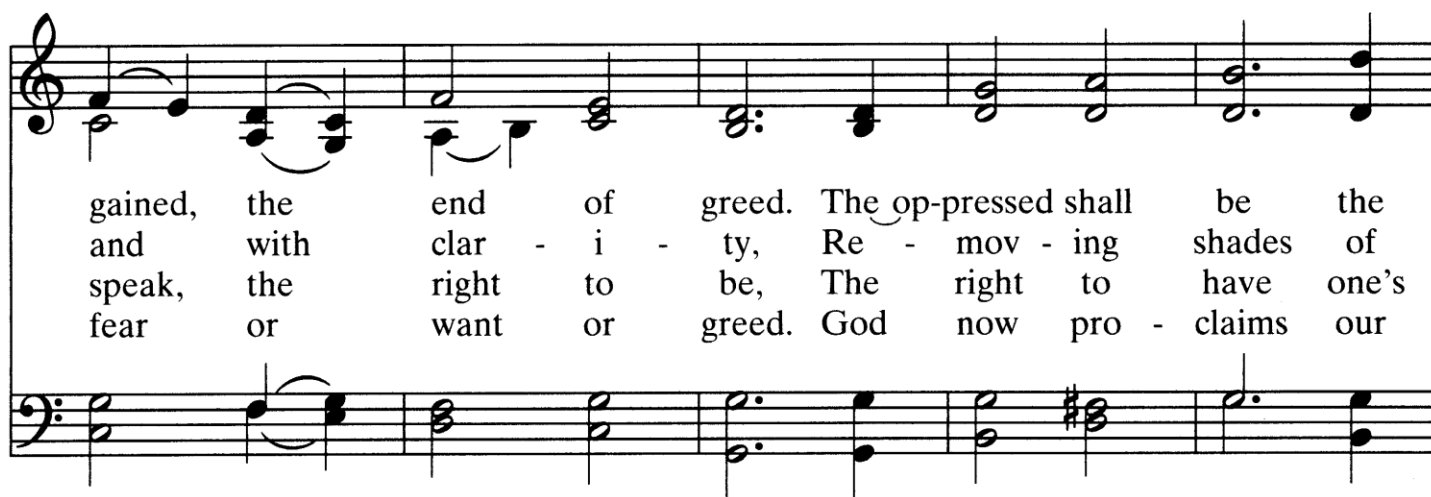
Thomas Williams, 1789

Harm. Lowell Mason (1792-1872)

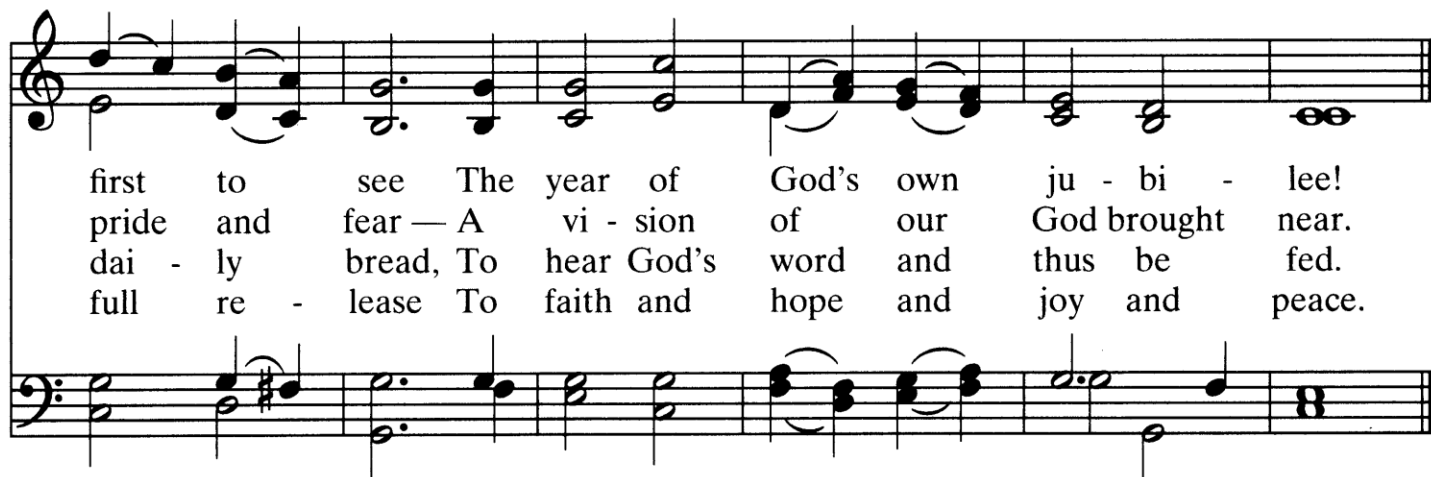
Jane Parker Huber, 1976



1. Live in - to hope of cap - tives freed, Of sight re -
 2. Live in - to hope the blind shall see With in - sight
 3. Live in - to hope of lib - er - ty, The right to
 4. Live in - to hope of cap - tives freed From chains of



gained, the end of greed. The op-pressed shall be the
 and with clar - i - ty, Re - mov - ing shades of
 speak, the right to be, The right to have one's
 fear or want or greed. God now pro - claims our



first to see The year of God's own ju - bi - lee!
 pride and fear — A vi - sion of our God brought near.
 dai - ly bread, To hear God's word and thus be fed.
 full re - lease To faith and hope and joy and peace.

Communion

Presentation of Tithes and Offerings

Offertory –

*Doxology (Hymn 592)

Praise God, from whom all blessings flow, Praise Him all creatures. Praise Him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Prayers of the People & The Lord’s Prayer

*Sending Forth and Benediction

*Choral Response

Farewell, Good Friends!

***Farewell, good friends!
Farewell, good friends!
Shalom, shalom!
Till we meet again,
till we meet again,
shalom, shalom.***

Postlude

Liturgist: Sherri Newell

Head Deacons: Karen Sassman & Chuck Borland

Pastor: Rev. Jennifer A. Baer

Music Director: Pamela Carroll

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The flowers today are dedicated to the glory of God in honor of our son
Brandon’s, 20th birthday today. Given by: Nicole & John Fleschut