

TRINITY PRESBYTERIAN CHURCH

Order of Worship for June 27, 2021

Gathering Music

Welcome & Announcements

Prelude –

Call to Worship

Let us worship God, our light and our salvation.

The Lord is the stronghold of our lives.

**We desire to live in God's house
and to seek God in his holy temple.**

We have come with shouts of joy,
to sing and to make music to the Lord.

Let us worship God in spirit and in truth.

**Teach us your ways and make straight our paths
in this hour of worship and always.**

—based on Psalm 27; John 4:23

Anthem

Call to Confession

In spite of God's love for us and gift of love to us,
we often act in destructive and hateful ways.

We close our hearts to God and disobey God's law.

Together let us confess our sin.

Prayer of Confession

**Gracious God, our sins are too heavy to carry,
too real to hide, and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace to grow more and more in your likeness and
image; through Jesus Christ, the light of the world. Amen.**

Silent Confession

(A time of silence will be observed for personal confession.)

Assurance of Pardon

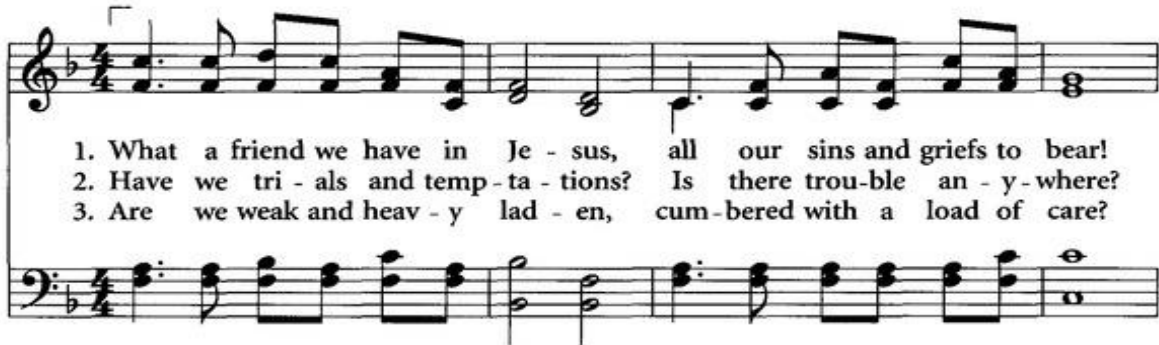
The Lord is faithful in all his words,
and gracious in all his deeds.
The Lord upholds all who are falling,
and raises up all who are bowed down.
—Psalm 145:13-14, NRSV

Our Response **Sanctuary**

**Lord, prepare me to be a sanctuary
Pure and holy, tried and true
With thanksgiving, I'll be a living
Sanctuary for You**

Sharing Our Faith with Our Children

409 What a Friend We Have in Jesus



1. What a friend we have in Je - sus, all our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3. Are we weak and heav - y lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - ery - thing to God in prayer!
We should nev - er be dis - cour - aged; take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge; take it to the Lord in prayer.



Oh, what peace we of - ten for - feit, oh, what need - less pain we bear,
Can we find a friend so faith - ful who will all our sor - rows share?
Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer;



all be - cause we do not car - ry ev - ery - thing to God in prayer!
Je - sus knows our ev - ery weak - ness; take it to the Lord in prayer.
in His arms He'll take and shield thee; thou wilt find a so - lace there.

WORDS: Joseph Scriven, 1855
MUSIC: Charles C. Converse, 1868

CONVERSE
8.7.8.7 D
Alternate tune, BEACH SPRING

1:1 After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

1:17 David intoned this lamentation over Saul and his son Jonathan.

1:18 (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

1:19 Your glory, O Israel, lies slain upon your high places! How the mighty have fallen!

1:20 Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

1:21 You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more.

1:22 From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty.

1:23 Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions.

1:24 O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel.

1:25 How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places.

1:26 I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women.

1:27 How the mighty have fallen, and the weapons of war perished!

8:7 Now as you excel in everything--in faith, in speech, in knowledge, in utmost eagerness, and in our love for you--so we want you to excel also in this generous undertaking.

8:8 I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others.

8:9 For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

8:10 And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something--

8:11 now finish doing it, so that your eagerness may be matched by completing it according to your means.

8:12 For if the eagerness is there, the gift is acceptable according to what one has--not according to what one does not have.

8:13 I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between

8:14 your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

8:15 As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Sermon – **Beloved Friends - Rev. Jennifer A. Baer**

O Love That Wilt Not Let Me Go

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ST. MARGARET 8.8.8.6

George Matheson, 1882

Albert Lister Peace, 1884

1. O love that wilt not let me go, I rest my
2. O light that fol-lowest all my way, I yield my
3. O joy that seek-est me through pain, I can - not
4. O cross that lift - est up my head, I dare not

wea - ry soul in Thee; I give Thee back the life I owe, That
flick-ering torch to Thee; My heart re - stores its bor - rowed ray, That
close my heart to Thee; I trace the rain-bow through the rain, And
ask to fly from Thee; I lay in dust life's glo - ry dead, And

in Thine o - cean depths its flow May rich - er, full - er be.
in Thy sun - shine's blaze its day May bright-er, fair - er be.
feel the prom - ise is not vain That morn shall tear - less be.
from the ground there blos-soms red Life that shall end - less be.

Presentation of Tithes and Offerings

Offertory –

*Doxology (Hymn 592)

**Praise God, from whom all blessings flow, Praise Him all
creatures here below. Praise Him above ye heavenly host; Praise
Father, Son, and Holy Ghost. Amen**

Prayers of the People & The Lord's Prayer

*Sending Forth and Benediction

*Choral Response

There's A Sweet Sweet Spirit

**There's a sweet sweet Spirit in this place,
And I know that it's the spirit of the Lord;
There are sweet expression on each face,
And I know that it's the presence of the Lord.**

**Sweet Holy Spirit,
Sweet heavenly Dove,
Stay right here with us,
Filling us with Your love;
And for this blessings
We lift our hearts in praise.
Without a doubt we'll know
that we have been revived
When we shall leave this place.**

Postlude

Liturgist: Barbara Rinker

Soloist: Frank Spencer

Head Deacons: Nancy Thomas & Nancy Williams

Pastor: Rev. Jennifer A. Baer

Music Director: Pamela Carroll

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Thank you, Matthew Blom, for sharing your musical talents with us today.



“Called to Serve and to Witness”
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