

TRINITY PRESBYTERIAN CHURCH

Sunday Worship – June 19, 2022

Gathering Music

Welcome & Announcements

Prelude –

Opening Responsive Prayer (from the 42nd and 43rd Psalms)

O send out your light and your truth; let them lead me;

Let them bring me to your holy hill and to your dwelling

Then I will go to the altar of God,

To God my exceeding joy, and I will praise you with the harp.

As a deer longs for flowing streams,

So my soul longs for you, O God.

My soul thirsts for God,

For the living God. Amen

Anthem

Call to Confession

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. In humility and faith, let us confess our sin to God.

Prayer of Confession

Gracious God, our sins are too heavy to carry, too real to hide and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future where we can be changed; and grant us grace to grow more and more in your likeness and image.

**Help us hear you in the silence. Create in us a clean heart, O God, and renew a right spirit within us. Do not cast us from your presence or take your Holy Spirit from us. Restore to us the joy of your salvation and sustain us with your bountiful Spirit through Jesus Christ, the light of the world.
Amen**

Silent Confession

(A time of silence will be observed for personal confession.)

Assurance of Pardon

Hear the teaching of Christ: "I give you a new commandment, that you love one another. Just as I have loved you, you also should love another."
In Jesus Christ, we are all forgiven. Amen

Our Response

**Kumbaya my Lord, kumbaya
Kumbaya my Lord, kumbaya
Kumbaya my Lord, kumbaya
Oh Lord, kumbaya!**

Sharing Our Faith with Our Children

*Hymn - #334 **"When Israel was in Egypt's Land"**

First Scripture Lesson

Galatians 3: 23-29

²³ Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵ But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith. ²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸ There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Parable of the Sower

⁴When a great crowd gathered, as people were coming to him from town after town, he said in a parable: ⁵“A sower went out to sow his seed, and as he sowed some fell on a path and was trampled on, and the birds of the air ate it up. ⁶Some fell on rock, and as it grew up it withered for lack of moisture. ⁷Some fell among thorns, and the thorns grew with it and choked it. ⁸Some fell into good soil, and when it grew it produced a hundredfold.” As he said this, he called out, “Let anyone with ears to hear listen!”

The Purpose of the Parables

⁹Then his disciples asked him what this parable meant. ¹⁰He said, “To you it has been given to know the secrets of the kingdom of God, but to others I speak in parables, so that

‘looking they may not perceive
and listening they may not understand.’

The Parable of the Sower Explained

¹¹“Now the parable is this: The seed is the word of God. ¹²The ones on the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. ¹³The ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe only for a while and in a time of testing fall away. ¹⁴As for what fell among the thorns, these are the ones who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. ¹⁵But as for that in the good soil, these are the ones who, when they hear the word, hold it fast in an honest and good heart and bear fruit with endurance.

Sermon

“A Parable of Life“

CP Bruce Jordan

*Hymn - #335 “**Though I May Speak**”

Presentation of Tithes and Offerings

Offertory

*Doxology-

Praise God, from whom all blessings flow, Praise him all creatures here below. Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

Prayers of the People and the Lord’s Prayer

Sending Forth and Benediction

Choral response

Blest Be the Tie that Binds

**Blest be the tie that binds our hearts in Christian love;
the fellowship of kindred minds is like to that above.
Before our Father’s throne we pour our ardent prayers;
our fears, our hopes, our aims are one, our comforts and our
cares.**

Postlude

Liturgist: Josh Coy

Soloist: Jessica Starcher

Head Deacons: Nancy Thomas & Kathy Stevens

CP Bruce Jordan

Music Director: Pamela Carroll

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The flowers today are dedicated to the glory of God in memory of my husband Gordon.

Given by: Betsy Fairchild



“Called to Serve and to Witness”
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