# TRINITY PRESBYTERIAN CHURCH

Order of Worship for February 28, 2021 Lent Scout Sunday

Gathering Music Welcome & Announcements Prelude – Call to Worship

> Holy and loving God, as we worship you today, we long for your Spirit to both comfort and challenge us, to help us become more holy and more loving. In a world that does not understand repentance, we pray for new understanding, humility, patience, and discipline that will help us die to sin and live for Jesus. Amen.

Call to Confession

Search me, O God, and know my heart; try me and know my thoughts. See if there is any wicked way in me, and lead me in the way everlasting. —Psalm 139:23-24, NRSV

Prayer of Confession

God of compassion, you are slow to anger and full of mercy, welcoming sinners who return to you with penitent hearts. Receive in your loving embrace all who come home to you. Seat them at your bountiful table of grace, that, with all your children, they may feast with delight on all that satisfies the hungry heart. We ask this in the name of Jesus Christ, our Savior, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever. Amen

#### Silent Confession (A time of silence will be observed for personal confession .)

Assurance of Pardon

You are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. —1 Peter 2:9-10, NRSV

#### Our Response Fairer Lord Jesus (verses 1&2)

Fairest Lord Jesus, Ruler of all nature, O Thou of God to earth come down, Thee will I cherish, Thee will I honor, Thou, my soul's glory, joy and crown.

Fair are the meadows, Fairer still the woodlands, Robed in the blooming garb of spring: Jesus is fairer, Jesus is purer, Who makes the woeful heart to sing.

Sharing Our Faith with Our Children

\*Hymn When I Survey the Wondrous Cross

When I survey the wondrous cross On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride. Forbid it, Lord, that I should boast Save in the death of Christ, my God; All the vain things that charm me most, I sacrifice them to His blood.

See, from His head, His hands, His feet, Sorrow and love flow mingled down; Did e'er such love and sorrow meet, Or thorns compose so rich a crown?

Were the whole realm of nature mine, That were a present far too small; Love so amazing, so divine, Demands my soul, my life, my all.

Mark Chappell gift to Michael Williams for Eagle Scout

## **First Scripture Lesson**

## Genesis 17:1-7, 15-16

17:1 When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. 17:2 And I will make my covenant between me and you, and will make you

exceedingly numerous."

17:3 Then Abram fell on his face; and God said to him,

17:4 "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations.

17:5 No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations.

17:6 I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you.

17:7 I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

17:15 God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name.

17:16 I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

#### Second Scripture Lesson

8:31 Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.

8:32 He said all this quite openly. And Peter took him aside and began to rebuke him.

8:33 But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

8:34 He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me.

8:35 For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it.

8:36 For what will it profit them to gain the whole world and forfeit their life? 8:37 Indeed, what can they give in return for their life?

8:38 Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

## Sermon – God's Promises: Generations Rev. Jennifer A. Baer

\*Hymn 275 God of Our Life

God of our life, through all the circling years,

We trust in Thee;

In all the past, through all our hopes and fears,

Thy hand we view.

With each new day, when morning lifts the veil,

We own Thy mercies, Lord, which never fail.

God of the past, our times are in Thy hand; With us abide.

Lead us by faith, to hope's true promised land; Be Thou our guide.

With you to bless, the darkness shines as light,

and faith's fair vision changes into sight.

God of the coming years, through paths unknown We follow Thee; When we are strong, Lord, leave us not alone; Our refuge be. Be Thou for us in life our daily bread, Our heart's true home when all our years have sped.

Presentation of Tithes and Offerings Offertory –

\*Doxology (Hymn 592)

Prayers of the People & The Lord's Prayer

\*Sending Forth and Benediction

\*Choral Response

420 God of Grace and God of Glory

God of grace and God of glory, on thy people pour thy power; crown thine ancient church's story; bring its bud to glorious flower. Grant us wisdom, grant us courage, for the facing of this hour, for the facing of this hour.

Postlude

Liturgist: Mark Chappell Soloist: Jessica Starcher Head Deacons: Tracey Chappell & Al Brown

Pastor: Rev. Jennifer A. Baer Music Director: Pamela Carroll