

# **TRINITY PRESBYTERIAN CHURCH**

*Order of Worship for February 27, 2022*

Gathering Music

Welcome & Announcements

Prelude –

Call to Worship

In the midst of the congregation I will praise you.

***Rejoice in the Lord, O you righteous,  
and give thanks to God's holy name!***

I will extol you, my God and King,  
and bless your name forever and ever.

***Great is the Lord, and greatly to be praised;  
God's greatness is unsearchable.***

—from Psalm 22:22; 97:12; 145:1, 3, NRSV

Anthem

Call to Confession

In repentance and rest is your salvation,  
in quietness and trust is your strength,  
but you would have none of it.

Yet the Lord longs to be gracious to you;  
therefore he will rise up to show you compassion.

For the Lord is a God of justice.

Blessed are all who wait for him!

—Isaiah 30:15, 18, NIV

## Prayer of Confession

***Gracious God,  
you have given us the law of Moses  
and the teachings of Jesus to direct us in the way of life.  
You offer us your Holy Spirit  
so that we can be born to new life as your children.  
Yet, O God,  
we confess that the ways of death have a strong attraction and  
that we often succumb to their lure.  
Give us the vision and courage to choose and nurture life,  
that we may receive your blessing. Amen.***

## Silent Confession

***(A time of silence will be observed for personal confession.)***

## Assurance of Pardon

Our God pardons our sins and forgives our disobedience.  
Our God does not stay angry forever.  
Instead, our God delights to show mercy.  
Our God again has compassion on us.  
Our God tramples our sins underfoot  
and hurls our iniquities into the depths of the sea.  
Give thanks to our God, for our God is good!

*What a friend we have in Jesus,  
all our sins and griefs to bear!  
What a privilege to carry  
everything to God in prayer!  
O what peace we often forfeit,  
O what needless pain we bear,  
all because we do not carry  
everything to God in prayer!*

Sharing Our Faith with Our Children

# Immortal, Invisible, God Only Wise 263

ST. DENIO 11.11.11

Welsh folk melody

Walter Chalmers Smith, 1867; alt. 1987

Adapted in *Caniadau y Cyssegr*, 1839

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2. Un - rest - ing, un - hast - ing, and si - lent as light,  
3. To all, life Thou giv - est, to both great and small;  
4. Thou reign - est in glo - ry, Thou rul - est in light,

In light in - ac - ces - si - ble hid from our eyes,  
Nor want - ing, nor wast - ing, Thou rul - est in might;  
In all life Thou liv - est, the true life of all;  
Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,  
Thy jus - tice like moun - tains high soar - ing a - bove  
We blos - som and flour - ish like leaves on the tree,  
All praise we would ren - der; O help us to see

Al - mighty, vic - to - rious, Thy great name we praise.  
Thy clouds, which are foun - tains of good - ness and love.  
Then with - er and per - ish; but naught chang - eth Thee.  
'Tis on - ly the splen - dor of light hid - eth Thee!

29 Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup> When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup> But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup> Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup> When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup> but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup> the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

12 Since, then, we have such a hope, we act with great boldness, <sup>13</sup> not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup> But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup> Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup> but when one turns to the Lord, the veil is removed. <sup>17</sup> Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup> And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

4:1 Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup> We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

\*Hymn

# 298      There's a Wideness in God's Mercy

IN BABILONE    8.7.8.7 D

Frederick William Faber, 1854; alt.

Dutch meloc  
Arr. Julius Röntgen (1855–1933)

1. There's a wide-ness in God's mer - cy, Like the wide-ness of the sea;  
2. For the love of God is broad-er Than the mea-sures of the mind;

There's a kind-ness in God's jus-tice, Which is more than lib - er - ty.  
And the heart of the E - ter-nal Is most won - der - ful - ly kind.

There is no place where earth's sor-rows Are more felt than up in heaven;  
If our love were but more faith-ful, We would glad-ly trust God's Word;

There is no place where earth's fail-ings Have such kind-ly judg - ment given.  
And our lives re - flect thanks-giv-ing For the good-ness of our Lord.

Presentation of Tithes and Offerings

Offertory –

\*Doxology (Hymn 592)

***Praise God, from whom all blessings flow, Praise Him all creatures. Praise Him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.***

Prayers of the People & The Lord’s Prayer

\*Sending Forth and Benediction

\*Choral Response

***God Be with You Till We Meet Again***

***God be with you till we meet again,  
By His counsels guide, uphold you,  
With His sheep securely fold you,  
God be with you till we meet again.  
Till we meet, till we meet,  
Till we meet at Jesus’ feet;  
Till we meet, till we meet,  
God be with you till we meet again.***

Postlude

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Liturgist: Abbie Coy

Soloist: Jessica Starcher

Head Deacons: Beth Davis & Nancy Thomas

Pastor: Rev. Jennifer A. Baer

Music Director: Pamela Carroll

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The flowers today are dedicated to the glory of God in honor of my daughter Sarah’s birthday. Given by: Beth Davis