

TRINITY PRESBYTERIAN CHURCH

Order of Worship for February 20, 2022

Gathering Music

Welcome & Announcements

Prelude –

Call to Worship

Creator God, because you make all that draws forth our praise
and the forms in which to express it,
we praise you.

***Because you make artists of us all,
awakening courage to look again at what is taken for granted,
grace to share these insights with others,
vision to reveal the future already in being,
we praise you.***

Because you form your Word among us,
and in your great work embrace all human experience,
even death itself, inspiring our resurrection song,
we praise you.

Yours is the glory. Amen.

Call to Confession

We know that nothing is able to separate us
from the love of God in Jesus Christ.

Let us in freedom confess the wrong we have done.

—based on Romans 8:39

Prayer of Confession

***Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.***

Silent Confession

(A time of silence will be observed for personal confession.)

Assurance of Pardon

We have been made holy
through the sacrifice of the body of Jesus Christ once for all.
And this is God's gospel promise:
To grant us forgiveness of sins and eternal life
by grace because of Christ's one sacrifice
accomplished on the cross.
—Hebrews 10:10, NIV; Heidelberg Catechism, Q&A 66

***What a friend we have in Jesus,
all our sins and griefs to bear!
What a privilege to carry
everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
all because we do not carry
everything to God in prayer!***

Sharing Our Faith with Our Children

God of Our Life

275

SANDON 10.4.10.4.10.10

Charles Henry Purday, 1860
Harm. John Weaver, 1986

Hugh Thomson Kerr, 1916; alt. 1928

1. God of our life, through all the cir - cling years, We trust in Thee;
2. God of the past, our times are in Thy hand; With us a - bide.
3. God of the com - ing years, through paths un - known We fol - low Thee;

In all the past, through all our hopes and fears, Thy hand we see.
Lead us by faith to hope's true prom - ised land; Be Thou our guide.
When we are strong, Lord, leave us not a - lone; Our ref - uge be.

With each new day, when morn - ing lifts the veil,
With Thee to bless, the dark - ness shines as light,
Be Thou for us in life our dai - ly bread,

We own Thy mer - cies, Lord, which nev - er fail.
And faith's fair vi - sion chan - ges in - to sight.
Our heart's true home when all our years have sped.

³ Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

⁴ Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. ⁵ And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶ For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. ⁷ God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸ So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹ Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. ¹⁰ You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. ¹¹ I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.' ¹⁵ And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

³⁵ But someone will ask, "How are the dead raised? With what kind of body do they come?" ³⁶ Fool! What you sow does not come to life unless it dies. ³⁷ And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. ³⁸ But God gives it a body as he has chosen, and to each kind of seed its own body.

⁴² So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. ⁴³ It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. ⁴⁴ It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. ⁴⁵ Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. ⁴⁶ But it is not the spiritual that is first,

but the physical, and then the spiritual. ⁴⁷ The first man was from the earth, a man of dust; the second man is from heaven. ⁴⁸ As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. ⁴⁹ Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

50 What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Sermon – In Life and in Death Rev. Jennifer A. Baer

*Hymn

341 Whak Shil Hahn Nah Eh Kahn Jeung Blessed Assurance, Jesus Is Mine!

ASSURANCE 9.10.9.9 with refrain

Fanny Jane Crosby, 1873

Transliteration of Korean: Myung Ja Yue, 1989

Phoebe Palmer Knapp, 1873

1. Ye su rul nae ga joo ro mee duh Sung nyung gwa
 2. Ye su keh maat kin nah eh ma um Sa rahng eh

1. Bless-ed as - sur - ance, Je - sus is mine! O what a
 2. Per - fect sub - mis - sion, per - fect de - light, Vi - sions of

pee ro ssuh kuh dum nah nee Seh sahng eh in nun
 sok sah gim tu ru myun suh Heen oh sul ee bun

fore - taste of glo - ry di - vine! Heir of sal - va - tion,
 rap - ture now burst on my sight; An - gels, de - scend - ing,

nae young hon ee Ha nu reh young gwang noo ree doh dah
 chun sah dul gwa Shin bee hahn whan sahng bo ree ro dah
 pur - chase of God, Born of His Spir - it, washed in His blood.
 bring from a - bove Ech-oes of mer - cy, whis - pers of love.

Hooryum Refrain

Ee go she nah eh kahn jeung ee yo Ee go she
 This is my sto - ry, this is my song, Prais-ing my

nah eh chan song ee rah Nah sah nun dong ahn
 Sav - ior all the day long; This is my sto - ry,

ggeun im up see Ye su eh ee rum chan song hah ree
 this is my song, Prais-ing my Sav - ior all the day long.

3. Joo ahn eh ees suh jeul guh wuh rah
 Ma um eh Poong nahng ee jahm jah
 doh dah
 Seh sahng doh up go na doh up go
 Sa rahng eh joo mahn bo ee doh dah

3. Perfect submission, all is at rest,
 I in my Savior am happy and blest,
 Watching and waiting, looking above,
 Filled with His goodness, lost in His
 love.

Presentation of Tithes and Offerings

Offertory –

*Doxology (Hymn 592)

Praise God, from whom all blessings flow, Praise Him all creatures. Praise Him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Prayers of the People & The Lord’s Prayer

*Sending Forth and Benediction

*Choral Response ***God Be with You Till We Meet Again***

***God be with you till we meet again,
By His counsels guide, uphold you,
With His sheep securely fold you,
God be with you till we meet again.
Till we meet, till we meet,
Till we meet at Jesus’ feet;
Till we meet, till we meet,
God be with you till we meet again.***

Postlude

Liturgist: Barbara Rinker

Head Deacons: Nancy Thomas & Beth Davis

Pastor: Rev. Jennifer A. Baer

Music Director: Pamela Carroll

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The flowers today are dedicated to the glory of God in memory of our parents. Given by: Wayne & Marianne Williams