

TRINITY PRESBYTERIAN CHURCH

Order of Worship for February 13, 2022

Gathering Music

Welcome & Announcements

Prelude –

Call to Worship

You, O God, are mighty forever.

You cause the wind to blow and the rain to fall.

You sustain the living, give life to the dead,
support the falling, loose those who are bound,
and keep your faith with those who sleep in the dust.

Who is like you, O God of mighty acts?

Praise be to you forever. Amen.

Anthem

Call to Confession

The psalmist models a transparent faith with these words:

Search me, O God, and know my heart;

test me and know my thoughts.

See if there is any wicked way in me,

and lead me in the way everlasting.

We express our longing for God's leading

by our own transparent confession.

—based on Psalm 139:23-24, NRSV

Prayer of Confession

Almighty God,

we confess how hard it is to be your people.

You have called us to be the church, to continue the mission of Jesus Christ to our lonely and confused world.

Yet we acknowledge we are more apathetic than active, isolated than involved, callous than compassionate, obstinate than obedient, legalistic than loving.

Gracious Lord,

have mercy upon us and forgive our sins.

Remove the obstacles preventing us

from being your representatives to a broken world.

Awaken our hearts to the promised gift of your indwelling Spirit.

This we pray in Jesus' powerful name. Amen.

Silent Confession

(A time of silence will be observed for personal confession.)

Assurance of Pardon

In the life, death, and resurrection of Jesus, we are assured that there is no sin so terrible that God cannot forgive, no hurt so terrible that God cannot heal.

God accepts, God forgives, and God sets free.

Receive the forgiving love of God.

Thanks be to God.

***What a friend we have in Jesus,
all our sins and griefs to bear!
What a privilege to carry
everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
all because we do not carry
everything to God in prayer!***

Sharing Our Faith with Our Children

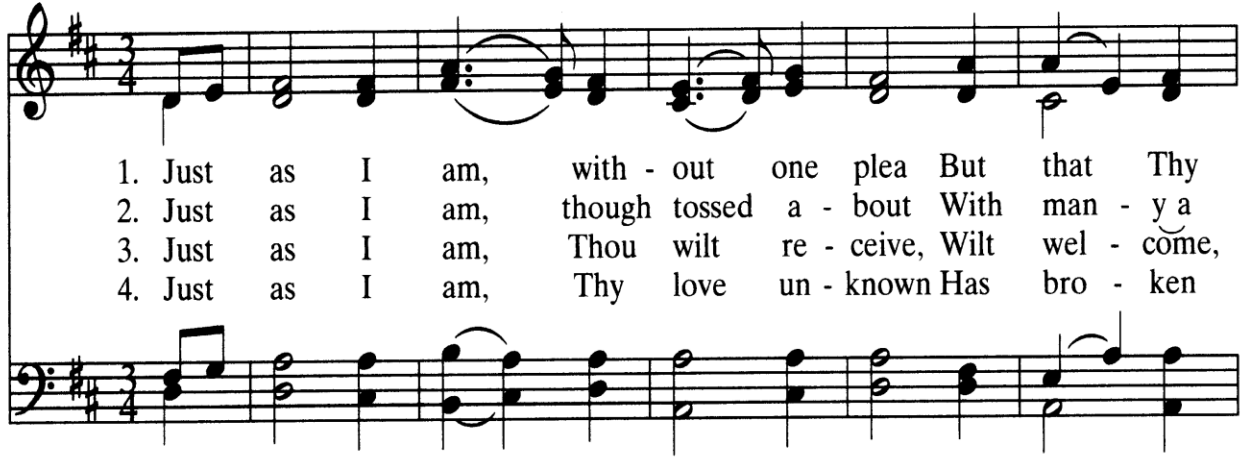
Just as I Am, Without One Plea

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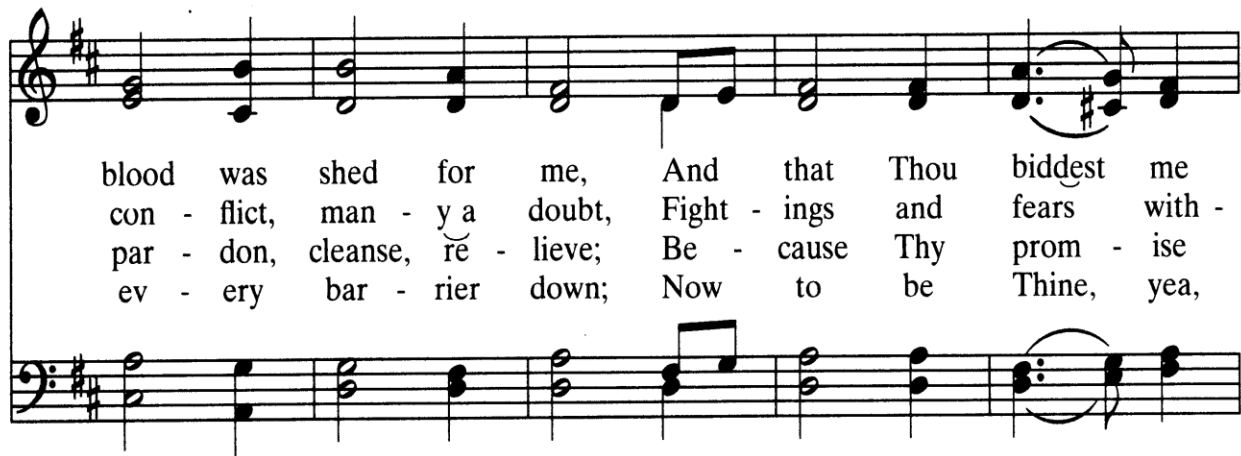
WOODWORTH LM

William Batchelder Bradbury, 1849
Harm. *The Hymnbook*, 1955

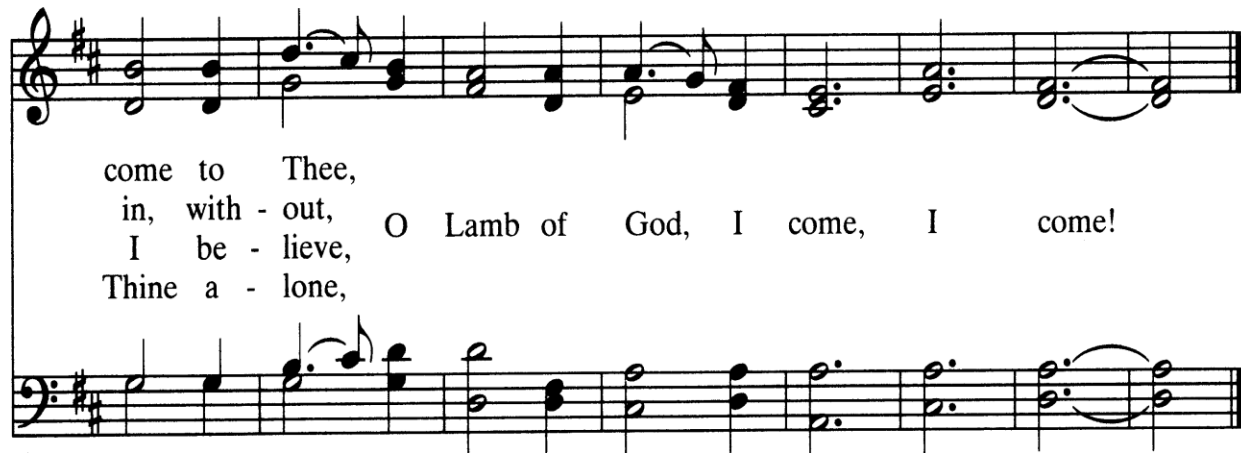
Charlotte Elliott, 1834



1. Just as I am, with - out one plea But that Thy
 2. Just as I am, though tossed a - bout With man - y a
 3. Just as I am, Thou wilt re - ceive, Wilt wel - come,
 4. Just as I am, Thy love un - known Has bro - ken



blood was shed for me, And that Thou biddest me
 con - flict, man - y a doubt, Fight - ings and fears with -
 par - don, cleanse, re - lieve; Be - cause Thy prom - ise
 ev - ery bar - rier down; Now to be Thine, yea,



come to Thee,
 in, with - out,
 I be - lieve, O Lamb of God, I come, I come!
 Thine a - lone,

⁵ Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

⁶ They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

⁷ Blessed are those who trust in the LORD,
whose trust is the LORD.

⁸ They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

⁹ The heart is devious above all else;
it is perverse—
who can understand it?

¹⁰ I the LORD test the mind and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

¹² Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³ If there is no resurrection of the dead, then Christ has not been raised; ¹⁴ and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵ We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. ¹⁶ For if the dead are not raised, then Christ has not been raised. ¹⁷ If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have died in Christ have perished. ¹⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died.

Sermon – **Telling the Truth** **Rev. Jennifer A. Baer**

Called as Partners in Christ's Service 343

BEECHER 8.7.8.7 D

Jane Parker Huber, 1981

John Zundel, 1870

1. Called as part-ners in Christ's ser-vice, Called to min-is-tries of grace,
2. Christ's ex-am-ple, Christ's in-spir-ing, Christ's clear call to work and worth,
3. Thus new pat-terns for Christ's mis-sion, In a small or glob-al sense,
4. So God grant us for to-mor-row Ways to or-der hu-man life

We re-pond with deep com-mit-ment Fresh new lines of faith to trace.
Let us fol-low, nev-er fal-tering, Rec-on-cil-ing folk on earth.
Help us bear each oth-er's bur-dens, Break-ing down each wall or fence.
That sur-round each per-son's sor-row With a calm that con-quers strife.

May we learn the art of shar-ing, Side by side and friend with friend,
Men and wom-en, rich-er, poor-er, All God's peo-ple, young and old,
Words of com-fort, words of vi-sion, Words of chal-lenge, said with care,
Make us part-ners in our liv-ing, Our com-pas-sion to in-crease,

E - qual part-ners in our car-ing To ful-fill God's cho-sen end.
Blend-ing hu-man skills to-gether Gra-cious gifts from God un-fold.
Bring new power and strength for ac-tion, Make us col-leagues, free and fair.
Mes-sen-gers of faith, thus giv-ing Hope and con-fi-dence and peace.

Presentation of Tithes and Offerings

Offertory –

*Doxology (Hymn 592)

***Praise God, from whom all blessings flow, Praise Him all
creatures. Praise Him above ye heavenly host; Praise Father,
Son, and Holy Ghost. Amen.***

Prayers of the People & The Lord's Prayer

*Sending Forth and Benediction

*Choral Response ***God Be with You Till We Meet Again***

***God be with you till we meet again,
By His counsels guide, uphold you,
With His sheep securely fold you,
God be with you till we meet again.
Till we meet, till we meet,
Till we meet at Jesus' feet;
Till we meet, till we meet,
God be with you till we meet again.***

Postlude

Liturgist: Michael Williams

Soloist: Jessica Starcher

Head Deacons: Beth Davis & Nancy Thomas

Pastor: Rev. Jennifer A. Baer

Music Director: Pamela Carroll

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The flowers today are dedicated to Michael for his 18th birthday and to the
glory of God. Given by: Cindy Williams