

# **TRINITY PRESBYTERIAN CHURCH**

*Order of Worship for April 24, 2022*

Gathering Music

Welcome & Announcements

Prelude –

Opening Responsive Prayer

Praise the Lord!

***Praise God in his sanctuary; praise him in his mighty firmament!***

Praise him for his mighty deeds; praise him according to his surpassing greatness!

***Praise him with trumpet sound; praise him with lute and harp!***

Praise him with tambourine and dance; praise him with strings and pipe!

***Praise him with clanging cymbals; praise him with loud clashing cymbals!***

Let everything that breathes praise the Lord!

***Praise the Lord!***

(from the 150th Psalm)

Call to Confession

The proof of God's amazing love is this:

While we were sinners Christ died for us.

Because we have faith in him,

we dare to approach God with confidence.

Let us confess our sin before God and one another.

## Prayer of Confession

***Merciful God,  
we confess that we have sinned against you in thought, word,  
and deed, by what we have done, and by what we have left  
undone. We have not loved you with our whole heart and soul and  
mind and strength. We have not loved our neighbors as ourselves.  
In your mercy, forgive what we have been, help us amend what we  
are, and direct what we shall be, so that we may delight in your  
will and walk in your ways, to the glory of your holy name.***

## Silent Confession

***(A time of silence will be observed for personal confession.)***

## Assurance of Pardon

Christ has transformed us. Christ has renewed us. Through Christ's death and resurrection, we are a new creation, ready to sing God's glory and testify to God's grace. In Jesus Christ, we are forgiven. Amen.

## Our Response

***Lord Listen to your Children Praying***

***Lord, listen to your children praying,  
Lord, send your Spirit in this place;  
Lord, listen to your children praying,  
Send us love, send us pow'r, send us grace.***

## Sharing Our Faith with Our Children

447

Lead On, O King Eternal

LANCASHIRE 7.6.7.6 D

Ernest W. Shurtleff, 1888

Henry Thomas Smart, c. 1835

1. Lead on, O King e - ter - nal, The day of march has come;  
2. Lead on, O King e - ter - nal, Till sin's fierce war shall cease,  
3. Lead on, O King e - ter - nal: We fol - low, not with fears;

Hence - forth in fields of con - quest Thy tents shall be our home:  
And ho - li - ness shall whis - per The sweet a - men of peace;  
For glad - ness breaks like morn - ing Wher - e'er Thy face ap - pears;

Through days of prep - a - ra - tion Thy grace has made us strong,  
For not with swords' loud clash - ing, Nor roll of stir - ring drums;  
Thy cross is lift - ed o'er us; We jour - ney in its light:

And now, O King e - ter - nal, We lift our bat - tle song.  
With deeds of love and mer - cy The heav - en - ly king - dom comes.  
The crown a - waits the con - quest; Lead on, O God of might.

17 Then the high priest took action; he and all who were with him (that is, the sect of the Sadducees), being filled with jealousy, <sup>18</sup> arrested the apostles and put them in the public prison. <sup>19</sup> But during the night an angel of the Lord opened the prison doors, brought them out, and said, <sup>20</sup> “Go, stand in the temple and tell the people the whole message about this life.” <sup>21</sup> When they heard this, they entered the temple at daybreak and went on with their teaching.

When the high priest and those with him arrived, they called together the council and the whole body of the elders of Israel, and sent to the prison to have them brought. <sup>22</sup> But when the temple police went there, they did not find them in the prison; so they returned and reported, <sup>23</sup> “We found the prison securely locked and the guards standing at the doors, but when we opened them, we found no one inside.” <sup>24</sup> Now when the captain of the temple and the chief priests heard these words, they were perplexed about them, wondering what might be going on. <sup>25</sup> Then someone arrived and announced, “Look, the men whom you put in prison are standing in the temple and teaching the people!” <sup>26</sup> Then the captain went with the temple police and brought them, but without violence, for they were afraid of being stoned by the people.

27 When they had brought them, they had them stand before the council. The high priest questioned them, <sup>28</sup> saying, “We gave you strict orders not to teach in this name,[c] yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” <sup>29</sup> But Peter and the apostles answered, “We must obey God rather than any human authority.[d] <sup>30</sup> The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup> God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. <sup>32</sup> And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

33 When they heard this, they were enraged and wanted to kill them. 34 But a Pharisee in the council named Gamaliel, a teacher of the law, respected by all the people, stood up and ordered the men to be put outside for a short time. 35 Then he said to them, “Fellow Israelites,[e] consider carefully what you propose to do to these men. 36 For some time ago Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him; but he was killed, and all who followed him were dispersed and disappeared. 37 After him Judas the Galilean rose up at the time of the census and got people to follow him; he also perished, and all who followed him were scattered. 38 So in the present case, I tell you, keep away from these men and let them alone; because if this plan or this undertaking is of human origin, it will fail; 39 but if it is of God, you will not be able to overthrow them—in that case you may even be found fighting against God!”

## Second Scripture Lesson

John 20: 19-31

19 When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.”<sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.<sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.”<sup>22</sup> When he had said this, he breathed on them and said to them, “Receive the Holy Spirit.<sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

24 But Thomas (who was called the Twin<sup>[c]</sup>), one of the twelve, was not with them when Jesus came.<sup>25</sup> So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

26 A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them

and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Sermon – "Blessed are those who have not seen..." CP Bruce Jordan

# 446 Glorious Things of Thee Are Spoken

AUSTRIAN HYMN 8.7.8.7 D

Franz Joseph Haydn, 1797  
Desc. Michael E. Young, 1979

John Newton, 1779; alt.  
*Descant*

3. Round each hab - i - ta - tion hov - ering, See the cloud and

1. Glo - rious things of thee are spo - ken, Zi - on, cit - y  
2. See, the streams of liv - ing wa - ters, Spring - ing from e -  
3. Round each hab - i - ta - tion hov - ering, See the cloud and

fire ap - pear For a glo - ry

of our God; God, whose word can - not be  
ter - nal love, Well sup - ply thy sons and  
fire ap - pear For a glo - ry and a

cov - ering, Show - ing that the Lord is near.

bro - ken, Formed thee for a blest a - bode.  
daugh - ters And all fear of want re - move.  
cov - ering, Show - ing that the Lord is near.

Thus de - riv - ing light by night and

On the rock of a - ges found - ed, What can shake thy  
 Who can faint while such a riv - er Ev - er flows their  
 Thus de - riv - ing from their ban - ner Light by night and

shade by day, Safe they feed on

sure re - pose? With sal - va - tion's walls sur -  
 thirst to as - suage? Grace, which like the Lord the  
 shade by day, Safe they feed up - on the

man - na Which God gives them when they pray.

round - ed, Thou may'st smile at all thy foes.  
 giv - er, Nev - er fails from age to age.  
 man - na Which God gives them when they pray.



Presentation of Tithes and Offerings

Offertory –

\*Doxology (Hymn 592)

***Praise God, from whom all blessings flow, Praise Him all creatures. Praise Him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.***

Prayers of the People & The Lord's Prayer

\*Sending Forth and Benediction

\*Choral Response

***Blest Be the Tie that Binds***

***Blest be the tie that binds our hearts in Christian love;  
the fellowship of kindred minds is like to that above.  
Before our Father's throne we pour our ardent prayers;  
our fears, our hopes, our aims are one, our comforts and our cares.***

Postlude

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Liturgist: Meryl Davis

Head Deacons: Michele Steele & Chuck Borland

Pastor: Rev. Jennifer A. Baer

Music Director: Pamela Carroll

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The flowers today are dedicated to the glory of God in loving memory of Ann Thomas. Given by: Nancy Thomas